

Route 4, Pinewood Drive  
Greenville, S. C. 29607  
TITLE TO REAL ESTATE BY A CORPORATION

FILED  
GREENVILLE CO. S. C.  
OCT 12 4 11 PM '76  
CLERK S. T. WILSON  
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VOL 1044 PAGE 805

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Joe E. Hawkins Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of the sum of Nine thousand - - - (\$9,000.00) - - - Dollars, and assumption of mortgage, as set out below ~~DOLLAR~~

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Michael J. Resetar, Jr. and Deborah M. Resetar, their heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the western side of Pine Wood Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot 47 on a Plat of PINE BROOK FOREST Subdivision, Section 1, recorded in the RMC Office for Greenville County in Plat Book 4-X, at Page 48, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Pine Wood Drive, joint front corner of Lots 47 and 48, and running thence with the common line of said Lots, S 86-24 W, 190.5 feet to an iron pin; thence N 13-53 E, 128.5 feet to an iron pin, joint rear corner of Lots 46 and 47; thence with the common line of said Lots, N 85-40 W, 176.2 feet to an iron pin on the western side of Pine Wood Drive; thence with said Drive, N 10-00 E, 100 feet to an iron pin, the point of beginning.

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This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

This is the same property conveyed to the Grantor herein by deed of Oak, Inc., dated August 27, 1976, recorded August 30, 1976, in Deed Book 1042, at Page 81.

As a part of the consideration herein, the Grantees assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association, recorded August 30, 1976 in the RMC Office for Greenville County in Mortgage Book 1376, at Page 657, and having a present balance due thereon of \$36,000.00.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of October 1976.

SIGNED, sealed and delivered in the presence of:

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)

A Corporation

By:

*W. Carl Drake*

*Joe E. Hawkins*

President

Joe E. Hawkins

*Beal Drake*

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of October 1976.

*W. Carl Drake* (SEAL)

*Beal Drake*

Notary Public for South Carolina.  
My commission expires: 9/29/81

RECORDED this 12 day of October 1976, at 4:11 P. M., No. 10121

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