

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 11 3 09 PM '76
DONNIE S. TANKERSLEY
R.H.C.

GRANTEES' ADDRESS:

Lorraine Drive **1044** **119**
Jenkins Estates S/D
Rt. 3
Simpsonville, S. C. 29681

KNOW ALL MEN BY THESE PRESENTS, that **UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION**
A Corporation chartered under the laws of the ~~State of~~ **United States of America** and having a principal place of business at
Fountain Inn, State of South Carolina, in consideration of

-----**Thirty-two Thousand Nine Hundred and 00/100 (\$32,900.00)**----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **ALTON MICHAEL LOLLIS and BOBBIE H. LOLLIS, their heirs and assigns:**

ALL that piece, parcel or lot of land, with all improvements thereon, situate,
lying and being in the State of South Carolina, County of Greenville, being
known and designated as Lot 24 as shown on a plat entitled "Section No. 1, Jenkins
Estates, S. W.", dated February 1972, prepared by C. O. Riddle, R.L.S., which plat
is recorded in the R.M.C. Office for Greenville County in Plat Book 4-M, Page
197, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Lorraine Drive, at the joint
front corner of Lots 22 and 24 and running thence with the joint line of said
lots, S. 26-24 E., 255 feet to an iron pin; thence S. 63-36 W., 150 feet to
an iron pin; thence N. 26-24 W., 255 feet to an iron pin on the southern side
of Lorraine Drive; thence along the side of said drive, N. 63-36 E., 150 feet to
an iron pin, being the point of beginning. **- 50-577.4-1-55**

Being a portion of the property conveyed to United Federal Savings and Loan
Association by deed of Charles E. Robinson, Jr., Receiver for Henry C. Harding
Builders, Inc., by deed recorded March 7, 1974, in Deed Book 994, Page 789,
R.M.C. Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances, or easements that may appear of record, on the recorded plat(s),
or on the premises.

Greenville County
Stamps
Paid \$ **36.30**
Act No. 330 Sec. 1

GREENVILLE COUNTY
PROPERTY TAX COMMISSION
TAX **66.00**

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **8th** day of **October** 19 **76**.

SIGNED, sealed and delivered in the presence of:

James P. Phillips
Bob O. Crow

**UNITED FEDERAL SAVINGS AND
LOAN ASSOCIATION** (SEAL)

A Corporation

By:

Stanley L. Johnson President
James P. Phillips Vice President

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **8th** day of **October** 19 **76**.

Bob O. Crow (SEAL)
Notary Public for South Carolina.
My commission expires: **2/28/83**

RECORDED this _____ day of **OCT 11 1976** 19 _____ at **3:09 P/** M., No. **9912**

4328 (W-2)