

GRANTEES Address: 122 W. Wood Dr. NTE

FILED

Simpsonville, S.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA)

OCT 6 3 35 PM '76

VOL 1044 PAGE 153

COUNTY OF GREENVILLE)

BONNIE S. TANNERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Verda L. Whitmire

in consideration of One Thousand Two Hundred Fifty and No/100 (\$1,250.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Maude H. Lewis, her heirs and assigns forever,

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, being known and designated as Lot No. 15, Block J, according to plat of property of Fair Heights, which is recorded in the RMC Office for Greenville County in Plat Book F, at Page 257, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southeast side of Fairview Avenue at the joint corner of Lots 15 and 16 and running thence along the line of Lot 16, S. 58-40 E. 133.1 feet to a point at the joint rear corner of Lots 21 and 22; thence along the rear line of Lot 22, N. 31-20 E. 50 feet to a point at joint rear corner of Lots 22 and 23; thence along the dividing line of Lots 14 and 15, N. 58-40 W. 132.8 feet to a point on the Southeast side of Fairview Avenue; thence along FAIRVIEW Avenue, S. 31-47 W. 50 feet to the beginning corner.

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Derivation: Deed from Shelton J. Rimer to W. L. Lewis and Maude M. Lewis, recorded in Greenville County Deed Book 443, Page 29 on October 11, 1951; See also Estate of W. L. Lewis Apartment 1390, File 3, Greenville County Probate Court, Estate Closed 3-16-76.

Greenville County
Stamps
Paid \$ 1.65
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of October 1976 .

SIGNED, sealed and delivered in the presence of:

Jack D. Griffith

Verda L. Whitmire (SEAL)
Verda L. Whitmire

_____ (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of October 19 76

Jack D. Griffith (SEAL)
Notary Public for South Carolina

Jack D. Griffith

My commission expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires: _____

RECORDED this 6th day of October 19 76, at 2:25 P.M., No. 9531

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