

Grantee's Address: 37 Nottingham Road, Greenville, S. C.

TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE CO. S. C.

VOL 1043 PAGE 673

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
SEP 29 2 48 PM '76  
DUNNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ---C. Douglas Wilson, Inc.-----  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of --One(\$1.00) and assumption  
of mortgage indebtedness referred to below-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto James M. Owings, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being  
in the City of Greenville, County of Greenville, State of South Carolina,  
being known and designated as Lot No. 204 of Sherwood Forest, a plat of  
which is recorded in the RMC Office for Greenville County in Plat Book  
GG at Page 70-71 and having, according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Nottingham Road  
at the joint front corner of Lots Nos. 204 and 205, which iron pin is  
710.1 feet in an easterly direction from the southeastern intersection  
of Nottingham Road and Forest Green Road, and running thence with the  
joint line of said lots S. 20-17 E. 160 feet to an iron pin at the  
joint rear corner of said lots; thence N. 69-43 E. 75 feet to an iron  
pin at the joint rear corner of Lots Nos. 203 and 204; thence with the  
joint line of said lots N. 20-17 W. 160 feet to an iron pin at the  
southeastern side of Nottingham Road; thence with the southeastern side  
of Nottingham Road S. 69-43 W. 75 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of  
Thomas E. Robinson and Patricia K. Robinson, dated May 11, 1967, recorded  
in the RMC Office for Greenville County in Deed Book 819, Page 431.

The grantee herein assumes and agrees to pay that certain mortgage by  
the grantor herein to C. Douglas Wilson & Co. in the principal amount of  
\$14,400.00, dated December 21, 1964 and recorded in the RMC Office for  
Greenville County in Mortgage Book 981 at Page 511, upon which there is  
presently due and owing \$11,166.53.

This conveyance is subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights of way, if any, affecting the  
above described property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 28th day of September 19 76

SIGNED, sealed and delivered in the presence of:

C. DOUGLAS WILSON, INC. (SEAL)  
A Corporation  
By:

*James M. Owings*  
James M. Owings

*Leo Berni*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of September 19 76.

*James M. Owings* (SEAL)

*Shirley B. Joneson*

Notary Public for South Carolina  
My commission expires: 8/12/80

RECORDED this \_\_\_\_\_ day of SEP 29 1976 at 2:48 P. M., No. 8712

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