

Grantee's Address: P. O. Box 848, Greenville, S. C. 29602
TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S. C.

VOL 1043 PAGE 572

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 29 2 49 PM '76

DONNE S. TANKERSLEY
F.M.C.

KNOW ALL MEN BY THESE PRESENTS, that -----Owings Apartments, Inc.-----
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of ---Thirteen Thousand, Six
Hundred, Seventy-Seven and 98/100 (\$13,667.98)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto C. Douglas Wilson, Inc., its successors and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, City of Greenville,
on the south side of East Washington Street and being shown as Lots 14
and 14-A and a strip of land lying between the front of Lot 14 and the
south side of East Washington Street as shown on plat of property of
W. C. Cleveland, recorded in the RMC Office for Greenville County in Plat
Book A at Pages 470 and 471, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of East Washington Street at
joint front corner of Lots 13 and 14 and running thence along the line of
Lot 13, S. 15-00 E. 185 feet to an iron pin; thence S. 15-49 E. 139.5 feet
to an iron pin on the north edge of the right of way of the C & W.C.
Railway; thence along said right of way in an easterly direction 73.9
feet; thence N. 15-49 W. 127.3 feet to an iron pin; thence with the line
of Lot 15, N. 15-00 W. 185 feet to an iron pin on the south side of
East Washington Street; thence along the south side of East Washington
Street, S. 60-10 W. 73 feet to the beginning corner.

-500-65-1-11

As a part of the consideration hereof, the grantee assumes and agrees to
pay the balance due on that certain mortgage given by the grantor herein
to Marie D. Meetze, dated November 25, 1975, recorded in the RMC Office
for Greenville County in Mortgage Book 1354, Page 423, in the original
principal sum of \$53,000.00, having a principal balance due of \$50,322.02.

This is the same property conveyed to the grantor herein by deed of
James M. Owings, dated March 3, 1976, recorded in the RMC Office for
Greenville County in Deed Book 1032, Page 480.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the
above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 28th day of September 1976.

SIGNED, sealed and delivered in the presence of:

OWINGS APARTMENTS, INC. (SEAL)

A Corporation

By

James M. Owings
James M. Owings

Jimmy Owens
President

Secretary



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of September 1976.

James M. Owings (SEAL)

Notary Public for South Carolina
My commission expires: 8/12/80

RECORDED this day of SEP 29 1976 19 at 2:49 P. M., No. 5703

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