

Grantees Address: Unit 97 Highlands, Pine Creek Court Ext., Greenville, S. C.  
TITLE TO REAL ESTATE—Office of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 29 2 02 PM '76  
LONNIE S. TANNERBLEY  
R.M.C.

VOL 1043 PAGE 670

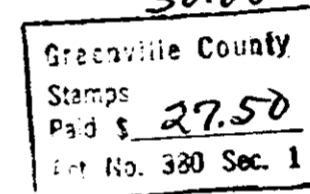
KNOW ALL MEN BY THESE PRESENTS, that American Development Company, a Partnership

in consideration of Twenty Four Thousand, Nine Hundred, Eighty-five and No/100 (\$24,985.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Anna Ruth Young, her heirs and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 97 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the RMC Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey and plot plans recorded in Plat Book 4-S at Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, and recorded in the RMC Office for Greenville County in Deed Vol. 996 at Pages 45-99, inclusive, said new survey and plot plans being recorded in the RMC Office for Greenville County in Plat Book 5-F at Pages 18-20.

- 159 - WG 2.7 - 1 - 37

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed and amendment.



This being a portion of property conveyed to the Grantor by deed of Threath-Maxwell Enterprises, Inc. dated January 27, 1972 and recorded January 27, 1972 in the RMC Office for Greenville County in Deed Volume 934 at page 599.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of September 1976

SIGNED, sealed and delivered in the presence of:

Vickie D. Wilkerson  
Cheryl Benable

American Development Company, a Partnership (SEAL)

BY: [Signature] (SEAL)

AND: [Signature] (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of September 1976

Cheryl Benable (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 3-23-83

Vickie D. Wilkerson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER UNNECESSARY - A PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this day of SEP 29 1976 10 at 2:02 P. M. No. 8051

4328 RV-2