STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that

Roy L. White and Lue Vata M. White

in consideration of One Thousand and No/100 - and assumption of mortgage described below to the receipt of which is hereby acknowledged, have granted, bargained, sold necessary the property of the greatest do grant, bargain, sell and release unto Charles W. Burns and Sarah T. Burns, their heirs and assigns,

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situatentlying and being in the County of Greenville, State of South Carolina, being koom and designated as Lot No. 11 on plat of Midway Acres recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 41, at Page 77, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the edge of Incline Street, joint front corner of Lots Nos. 12 and 11; and running thence with said Street, N. 35-40 W. 125 feet to a point, joint front corner of Lots Nos. 11 and 10; thence with the common line of said lots, N. 54-20 E. 200 feet to a point, joint rear corner of Lots Nos. 11, 10, 1 and 2; thence with the rear line of Lot No. 2, S. 35-40 E. 125 feet to a point, joint rear corner of Lots Nos. 11, 2, 3, and 12; thence with the common line of Lots Nos. 12 and 11, S. 54-20 W. 200 feet to a point on the edge of Incline Street, the point of beginning.

This conveyance is made subject to any existing easements, rights-of-way. reservations and restrictions.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to the United States of America, on which there is a balance due of \$17,369.08 said mortgage being recorded in the RMC Office for Greenville County, S. C. in Mortgages Volume 1287, page 65.

This is the same property conveyed to Grantors by deed from the United States Department of Agriculture, said deed being recorded in RMC Office for Greenville County, S. C. in Deeds Volume 981, page 89, recorded August 6, 1973.

-399-514.10-1-16.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. ters the amountain boats and any other 23 roller of AUDUST

William the March and Marc	
SIGNED, sealed and delivered in the presence of:	hill .
Marine a: Hell - The Vato M. U	Thate 1
Edward R. Hamen	
STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the understand mitness and made cath that (the saw to	Sauth
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subsequention thereof.	he within named grantor(s) cribed above witnessed the
SWORN to before me this 23rd day of August 19 76 There are this 23rd day of August 19 76	a Hill
DEAL)	7
Notary Public for South Carolina. 9-3-79 My Commission Expires	Grandide County

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliancesh unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd August Notary Public for South Carolina. My COM. exp 9-3-79 day of SEP 2 1 1976 10 RECORDED this.

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