Dollars,

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CONNESCANCERSLET

KNOW ALL MEN BY THESE PRESENTS, that

I, JERRY WAYNE HOWARD

in consideration of Forty-four Hundred (\$4400.00) -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. H. MORGAN, his heirs and assigns:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Saluda Township, containing eight (8) acres according to a plat of property of Winston Cox made by Carl F. Duncan (Terry T. Dill,

Reg. CE & LS) dated November 14, 1975 and having according to said survey and plat, the

following metes and bounds, to-wit:

Beginning at a nail and cap in Mush Creek Road and running thence north 40-38 west 30 feet to an iron pin at edge of Mush Creek Road; running thence along line of other property of Winston Cox, north 40-38 west 860 feet to an iron pin; running thence north 49-36 east 443 feet to an iron pin; running thence south 31-53 east 300 feet to an iron pin; running thence south 41-00 east 560 feet to an iron pin at edge of Mush Creek road; thence continuing south 41-00 east 25 feet to a nail and cap in Mush Creek Road; thence along the approximate center of said Mush Creek Road, south 48-29 west 161.3 feet to a nail and cap; thence continuing with said Mush Creek Road, south 49-22 west 238.7 feet to an iron pin, the beginning corner.

This is the same property conveyed to grantor by Winston S. Cox by deed dated 11/20/75 recorded 11/21/75 in deed vol. 1027 page 580 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances or easements

that may appear of record, on the recorded plat or on the premises.

-355-655.5-1-7./

J. H. Morgan White Horse Road Route # 3 Greenville, S. C. 29609







Greenville County
Stamps
Paid \$ 475
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand(s) and seal(s) this 20 day of SEPTE\*BER, 19 76.

SIGNED, sealed and delivered in the presence of:

WWW.lfr...

(SEAL)

STATE OF SOUTH CAROLINA

SETTE\*BER, 19 76.

(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of September 19 76

Notary Public for South Carolina
My commission expires: 1/23/80 (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

WWilking (SEAL)	
Notary Public for South Carolina.  My commission expires 11/23/80	

RECORDED this day of SEP 2 1 19/6 19 at 11:05 A. M. No. 331

4328 RV-2

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