

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 17 3 46 PM '76  
DONNIE S. TANKERSLEY  
R.M.C.

GRANTEES' ADDRESS:  
114 Queens Street  
Fountain Inn, S. C. 29644

VOL 1043 PAGE 32

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Laurens, State of South Carolina, in consideration of  
---Twenty-two Thousand and 00/100 (\$22,000.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Jesse E. Evans and Mamie H. Evans, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the  
County of Greenville, State of South Carolina, being shown and designated as  
Lot 26 on plat entitled Kings Court Subdivision, said plat being recorded in  
the R.M.C. Office for Greenville County in Plat Book 4X, Page 78; and also  
being shown as Lot 26 on plat of property of Jesse E. Evans & Mamie H. Evans,  
made by J. L. Montgomery, III, dated August 13, 1976, which plat is recorded  
in the R.M.C. Office for Greenville County in Plat Book 5-V, Page 91,  
and being more particularly described in accordance with the latter plat, to  
wit:

BEGINNING at an iron pin in the southeastern edge of Queens Street, joint front  
corner with Lot 27, and running thence along said Queens Street, S. 65-48 E.,  
83.0 feet to an iron pin, joint front corner with Lot 25; thence turning and  
running along the joint line with Lot 25, S. 14-45 W., 156.0 feet to an iron  
pin in or near a branch; thence turning and running along said branch, the  
traverse line of which is S. 85-14 W., 86.18 feet to an iron pin in  
or near said branch, joint rear corner with Lot 27; thence turning and running  
along the joint line with Lot 27, N. 14-34 E., 198.4 feet to an iron pin in  
the southeastern edge of Queens Street, the point of beginning.

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Being the same property conveyed to Laurens Federal Savings and Loan Association  
by deed of Frank P. McGowan, Jr., Master, Greenville County, recorded in Deed  
Book 1030, Page 518, R.M.C. Office for Greenville County, on January 22, 1976.

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances, or easements that may appear of record, on the recorded plat(s),  
or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 17 day of September 19 76

SIGNED, sealed and delivered in the presence of:

Arce H. Hartwell  
Joyce B. Campbell



LAURENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION (SEAL)

A Corporation  
By: Edward Wells

President J. Edward Wells

Secretary Robert L. Phinney

44 00  
Greenville County  
Stamps  
Paid \$ 24.20  
Act No. 290 Sec. 1

STATE OF SOUTH CAROLINA  
COUNTY OF LAURENS

PROBATE

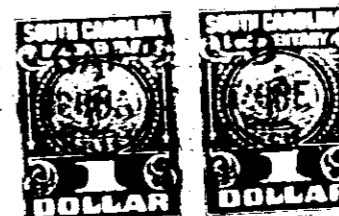
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of September 19 76.

Joyce B. Campbell (SEAL)  
Notary Public for South Carolina.

My commission expires: 1/15/80

RECORDED this day of SEP 17 1976 19, at 3:46 P. M., No.



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