

PAID \$ 100.00

FILED
GREENVILLE CO. S.C.
SEP 13 2 36 PM '76
DONNIE S. TANNERSLEY
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

For value received, the undersigned Corporation by its duly authorized officers, does hereby transfer, set over, bargain, and sell unto Fischer Industries, Inc. or its nominee, all its right, title, and interest in and to that certain Contract dated May 6, 1968 by and between Blake P. Garrett and David H. Garrett as Lessor and the Prescon Corporation as Lessee as amended by separate Amendment dated December 6, 1971, said Contract appearing of record in the RMC Office for Greenville County in Deed Book 1039 at Page 712.

This assignment executed this 9 day of Sept, 1976.

WITNESSETH:

U. S. PACKAGING CORPORATION

Kathleen P. Lumpkin

BY: [Signature]
President

Wm B. Butcher

AND: [Signature]

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned who, on oath, says (s)he saw the within named U. S. Packaging Corporation by its duly authorized officers, as indicated below, sign, seal and as its act and deed deliver the within instrument, and that (s)he along with the other witness whose signature is shown witnessed the execution thereof.

Kathleen P. Lumpkin

SWORN to before me this 9th day of September, 1976

Maureen Revis
Notary Public for: South Carolina
My Commission Expires: May 15, 1983

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