

Grantee's Address:

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONNIE STANFORD

Lois H. Batson
205 Berkley Ave.
Greenville, S. C.

Vol 1041 Page 432

KNOW ALL MEN BY THESE PRESENTS, that L. L. Howard

in consideration of (\$1.00) One and No/100----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Lois H. Batson

ALL that lot o land situate on the northern side of Tammy Trail in the County
of Greenville, State of South Carolina, being shown as Lot No. 9 on a plat of
Cherokee Mobile Home Estates dated November 1973 prepared by Dalton & Neves
Co., Engineers, recorded in Plat Book 5-D at page 27 in the RMC Office for
Greenville County and having according to said plat the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the northern side of Tammy Trail at the joint
front corner of Lot No. 9 and Lot No. 10 and running thence with Lot No. 10
N. 16-02 E. 277.6 feet to an iron pin at the joint rear corner of Lot No. 9
and Lot No. 10; thence with Beaver Dam Creek, the center line of said Creek
being the line, N. 47-43 W. 109.8 feet, N. 72-33 W. 89 feet, and S. 87-56 W.
63.1 feet to an iron pin; thence S. 5-37 E. 230 feet to an iron pin; thence
S. 15-37 E. 64.9 feet to an iron pin on the northern side of Tammy Trail;
thence with said Trail S. 56-47 E. 134.5 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Gordon E. Mann
recorded on January 22, 1976, in Deed Book 1030 at page 491 in the RMC Office
for Greenville County. — 356-499.1-1-46

As a part of the consideration, the grantee assumes and agrees to pay a
balance due on a mortgage to Roy Lockaby recorded in Mortgage Book 1364
at page 395 in the RMC Office for Greenville County, the present balance
being \$5391.22.

The above described property is conveyed subject to all restrictions, easements,
rights-of-way and zoning ordinances, existing or of record, which affect the
title to the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17 day of August 19 76

SIGNED, sealed and delivered in the presence of:

L. L. Howard (SEAL)
G. J. Wallace Mann (SEAL)
Derry Callahan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 17th day of August 19 76
G. E. Mann (SEAL)

Notary Public for South Carolina.

My commission expires 7-16-80

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this 18th day of August 19 76, at 2:32 P/M M., No. 4771

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