

Grantee's mailing address: GREENVILLE CO. S.C. 423 Fairmont Drive, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
AUG 17 10 42 AM '76
DONNIE S. TANKERSLEY
R.H.C.

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KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation chartered under the laws of the United States of America and having a principal place of business at Greenville, State of South Carolina

in consideration of Twenty Eight Thousand, Five Hundred and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mitchell McDonald, Jr. and Norma H. McDonald, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 42 on plat of Extension of Brookforest, recorded in Plat Book 00 at Page 334 of the RMC Office for Greenville County, S. C., and having according to a recent survey made by C. C. Jones, May 7, 1962, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Fairmont Avenue, joint front corner of Lots 41 and 42; thence with the joint line of said lots N. 84-28 E. 140 feet to an iron pin; thence N. 5-32 W. 95.8 feet to an iron pin corner of Lot No. 43; thence with the line of said lots, S. 84-28 W. 140 feet to an iron pin on the east side of Fairmont Avenue; thence with the east side of said street, S. 5-32 E. 95.8 feet to the point of BEGINNING. This being the same property conveyed to the Grantor by deed of Frank P. McGowan, Jr., Master in Equity, dated January 16, 1976 and recorded January 16, 1976 in the RMC Office for Greenville County in Deed Book 1030 at Page 330.

-159-378-3-67

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the 5700 recorded plat(s), or on the premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of August 19 76

SIGNED, sealed and delivered in the presence of:

Earle M. Bozeman
Vickie H. Weiberson

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)
BY: [Signature] (SEAL)
AND: Mary M. Black (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of August 19 76

Earle M. Bozeman (SEAL)
Notary Public for South Carolina.
My commission expires: 8-14-79

Vickie H. Weiberson

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this day of AUG 17 1976 at 10:42 A. M., No. 4591

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