

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 10 4 17 PM '76
DONNIE S. TANKERSLEY
R.M.C.

Wesco Builders
2720 Wade Hampton Blvd.
Greenville, S. C.

KNOW ALL MEN BY THESE PRESENTS, that Patewood Corporation

in consideration of Twelve Thousand Five Hundred and No/100 (\$12,500.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WESCO Builders, a general partnership, its successors and assigns forever:

ALL that piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, on the southern side of Brandywine Court and being shown and designated as Lot No. 6 on Plat entitled "Woodmere", prepared by Piedmont Engineers and Architects, recorded November 8, 1973 in the RMC Office for Greenville County, South Carolina, in Plat Book 5D at Page 98 and having, according to said plat, the following metes and bounds, to wit:

-200 - 590.1 - 1 - 1.7 NOTED

BEGINNING at a point on the edge of the right of way of Brandywine Court at the joint front corner of Lots 6 and 7 and running thence along the joint line of said lots S. 68-53 W. 233.04 feet to a point at the joint rear corner of said lots; thence S. 7-54 E. 50.0 feet to a point; thence S. 56-26 E. 147.1 feet to a point; thence N. 80-05 E. 192.05 feet to a point at the joint rear corner of Lots 5 and 6; thence, along the joint line of said lots N. 14-52 W. 130.0 feet to a point on Brandywine Court; thence, along the cul-de-sac of Brandywine Court S. 88-40 W. 35.0 feet, N. 44-40 W. 45.0 feet, and N. 2-33 W. 24.85 feet to a point on Brandywine Court, the joint front corner of Lots 6 and 7, the point and place of beginning.

This property is subject to easements, covenants, conditions, restrictions and rights of way which are a matter of record and actually existing on the grounds affecting the above-described property.

(Continued on reverse side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of July 19 76

SIGNED, sealed and delivered in the presence of

PATEWOOD CORPORATION (SEAL)

By: *W. W. Wato* (SEAL)
President

Mary M. Hall
James C. Blahely, Jr.

and: *Vance B. Strands* (SEAL)
Secretary

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of July 19 76.

Francis E. Bagwell (SEAL)
Notary Public for South Carolina
My commission expires: 4/17/79.

James C. Blahely, Jr.

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER - NOT NECESSARY (CORPORATE DEED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively me, did declare that she does freely, voluntarily, and w relinquish unto the grantee(s) and the grantee's(s) hei in and to all and singular the premises within mentione

GIVEN under my hand and seal this _____ day of _____ 19 _____



Greenville County
Stamps
Paid \$ 13.75
Act No. 330 S.S. 1

Notary Public for South Carolina
My commission expires: _____

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____ M. No. _____

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