

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 9 1 53 PM '76
DONNIE S. TANKERSLEY
R.M.C.

P. Walker Garrison
Route 5
Greer, South Carolina

VOL 1040 PAGE 924

KNOW ALL MEN BY THESE PRESENTS, that SHIRLEY S. KERN

in consideration of --Seventy-Six Thousand, Six Hundred, Fifty-Seven & 59/100- Dollars,
and assumption of three mortgages set out below-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto P. WALKER GARRISON AND JOAN G. GARRISON, their heirs and assigns forever

ALL that certain piece, parcel or lot of land, with all improvements thereon,
or hereafter constructed thereon, situate, lying and being in the State of South Carolina,
County of Greenville and being shown as Tract 1A on a survey for Donald G. Kern made by
Wolfe & Huskey, Inc., dated June 8, 1976 and recorded in the R.M.C. Office for Greenville
County in Plat Book 57 at Page 57 and having according to said plat the following
metes and bounds:

BEGINNING at an old concrete marker on the Northeastern side of Gibbes Shoal
Road and running thence N. 49-29 E. 804 feet to an old concrete marker; thence S. 81-10
E. 535.5 feet to an iron pin; thence S. 08-15 E. 639.3 feet to an iron pin; thence N.
73-08 W. 672.3 feet to an iron pin; thence S. 01-43 E. 201 feet to an iron pin; thence
S. 72-50 W. 465.2 feet to an iron pin; thence N. 24-01 W. 366.4 feet to the point of
BEGINNING.

- 205 - 529.3 - 1 - 15.1 → 14.44 AC
OUT OF 529.3 - 1 - 15

For derivation see Deed Book 948 at Page 283 and Page 285.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the
above described property.

The grantees herein assume and agree to pay those certain mortgages,
the first being given by the grantor to First Federal Savings and
Loan Association in the original amount of \$40,000.00, dated July 7, 1972,
recorded July 7, 1972 in the RMC Office for Greenville County in
Mortgage Book 1240, Page 164, having a principal balance of \$37,548.79;
the second mortgage being given by the grantor to First Federal Savings
and Loan Association in the original amount of \$15,000.00, dated March 2,
1973, recorded March 2, 1973 in Mortgage Book 1268, Page 680, having a
principal balance of \$14,370.63; the third mortgage being given by the
grantor herein to Myrl Greene, dated July 7, 1972, in the original amount
of \$34,456.00, recorded in Mortgage Book 1240, Page 283, having a principal
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors, and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof. (SEE BELOW)

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of August, 1976

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

Shirley S. Kern
SHIRLEY S. KERN

Greenville County
Stamps
Paid \$ 84.70
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 6 day of August, 1976.

Notary Public for South Carolina

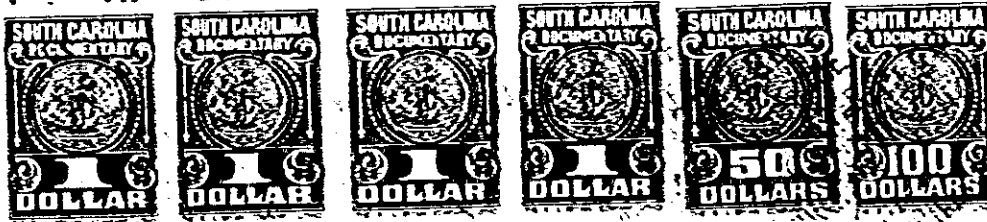
My commission expires

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT APPLICABLE

I, the u
undersigned wife (wives) of the above named grantor(s)
separately examined by me, did declare that she does f
ever, renounce, release and forever relinquish unto the
tate, and all her right and claim of dower of, in and to

GIVEN under my hand and seal this
day of 19



Notary Public for South Carolina.

My commission expires

RECORDED this 9th day of August, 1976, at 1:53 P/M., No. 3785

*balance of \$16,422.79.

1-4

529.3 - 1 - 15

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