

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that David H. Haring and James E. Haring

in consideration of Four Thousand and No/100 (\$4,000.00) Dollars,

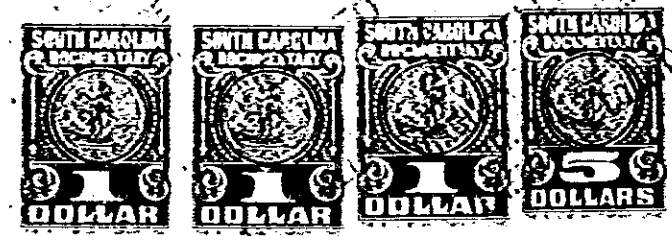
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald Joe and Bobbie A. Schmauch, their heirs and assigns forever,

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, with the buildings and improvements thereon, lying and being on the northerly side of Milford Lane, near the City of Greenville, and being shown as Lot No. 105 on the plat of the property of Woodfields, Inc. as recorded in the RMC Office for Greenville, South Carolina, in Plat Book S, Page 113, and having accorded to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Milford Lane at the joint front corner of Lots 100 and 105, and running thence along the line of Lot 100 N.51-26 W. 127.1feet to an iron pin; thence along the rear lines of Lots 98 and 97 N. 42-17 E.98.8 feet to an iron pin at the rear corner of Lot 106; thence along the line of Lot 106 S. 37-37 E. 135.2 feet to an iron pin on the northerly side of Milford Lane; thence along the northerly side of Milford Lane S. 52-23 W. 17.5 feet to an iron pin; thence continuing along the northerly side of said Lane S. 46-54 W. 52.5 feet to the point of beginning. -159-369-7-5

This is the same property conveyed to the Grantors herein by Deed recorded in the RMC Office for Greenville County, South Carolina in Deed Book 578 at Page 423.

This Deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises.



Greenville County
Stamps
Paid \$ 4.40
Act No. 307 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of July 1976.

SIGNED, sealed and delivered in the presence of:

David H. Haring (SEAL)
James E. Haring (SEAL)
By His Attorney-in-Fact, David H. Haring
Annice L. Wham (SEAL)
Julius Aiken Jr. (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of July 1976.

Julius Aiken Jr. (SEAL)
Annice L. Wham
Notary Public for South Carolina.
My Commission Expires: 9/22/82

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of July 1976.
Julius Aiken Jr. (SEAL)
Shelley J. Haring
Notary Public for South Carolina.
My Commission Expires: 9/22/82

RECORDED this _____ day of _____ 19____ at _____ M. No _____

(CONTINUED ON NEXT PAGE)

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