

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

FILED GREENVILLE CO. S.C.  
 JUL 16 4 34 PM '76  
 DONNIE S. TANKERSLEY  
 R.M.C.

VOL 1039 PAGE 754

KNOW ALL MEN BY THESE PRESENTS, that I, W. C. Cook

in consideration of Eight Thousand One Hundred Fifty and No/100 (\$8,150.00) Dollars,  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
 unto Charles T. McJunkin, Sr. and Reba Gwen McJunkin, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Tract No. 1 on plat of Property of "Two Tracts of Property owned by Mrs. Velma Campbell" prepared by John C. Smith, R.L.S., dated August 2, 1971, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the center of Holland Ford Road, joint front corner of property now or formerly of W. E. Hankins and running thence with the center line of Holland Ford Road, S. 21-36 W. 317.9 feet to an iron pin at the joint front corner of Tracts 1 and 2; thence with line of Tract 2, N. 74-13 W. 948.8 feet to an iron pin; thence with line of property now or formerly of Mayfield, N. 43-55 E. 231.9 feet to an iron pin; thence N. 50-11 E. 162.8 feet to an iron pin on line of property now or formerly of Hankins; thence with the line of Hankins, S. 71-59 E. 779.5 feet to the center of Holland Ford Road, the point of beginning.

- 110 - 612.1 - 1 - 20.3

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property.

For Deed of grantor, see Deed Book 973, at page 137 dated April 23, 1973.



17.00  
 Greenville County  
 Stamps  
 Paid \$ 9.35  
 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 28th day of June 19 76

SIGNED, sealed and delivered in the presence of:  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
 SWORN to before me this 28th day of June 19 76  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina  
 My Commission Expires 9/16/85

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF GREENVILLE }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal this 28th day of June 19 76  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RECORDED this day of JUL 16 1976 at 4:34 P. M., No. 1621

612.1 - 1 - 20.3 318 - 2 - 6.7

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