| <b>WOL 1039</b> | <b>PAGE</b> 572 |
|-----------------|-----------------|
|-----------------|-----------------|

| varrant and forever defend all and singular the said Premise   |   |
|--|---|
| On the State Like  | s unto the said   |
|  |   |
| Heirs and Assigns, agai  |   |
| leirs and against every person whomsoever lawfully claiming  |   |
| WITNESS_myhand and seal, this3rd   |   |
| and the second of the second o | d and thirty-six  |
| in the one hundred and sixtieth  | year of the Independence of the                                   |
| United States of America.  | 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                         |
| Signed, sealed and delivered in the presence of  | vance mae gunnamic. S.)   |
| (Gree 1/1 Handin   | (L. S.)   |
| United States of America.  Signed, sealed and delivered in the desence of  Linel M. Hawken   | (L. S.)   |
|  | (L. S.)   |
|  |   |
| The State of South Carolina,   |   |
|  |   |
| PERSONALLY appeared before me_Ansel M.   | Hawkins and made oath   |
| that he saw the within named. Annie May John   |   |
|  |   |
| Sign, seal and as her act and  |   |
| with H.D. Hawkins  | witnessed the execution thereof.                                  |
| Sworn to before me this3rd day   |   |
| ofNovember   | Cerrel M. Hawkin  |
| De Dawhen (L. S.)  |   |
| Notary Public for South Carolina.  |   |
|  | <del>_</del>  |
| The State of South Carolina,   | D   |
| County   | Renunciation of Dower   |
| 1,   | , do hereby certify unt   |
| all whom it may concern that Mrs.  | ·   |
| within named   |   |
|  |   |
| me, and upon being privately and separately examined by  |   |
| without any compulsion, dread or fear of any person or per   |   |
| quish unto the within named.   | ah and also all has sight and alsim of Dowar of in                |
| or to all and singular the Premises within mentioned and re  | ate, and also all her right and claim of Dower of, in<br>cleased. |
| · , )  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
| Given under my hand and seal, this   |   |
| Given under my hand and seal, thisA. D., 19  |   |
|  |   |

RECORDED JUL 14'76

at 3:20 P.M.

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