

thence with the edge of Craig Street N0-20E, 225 feet to an iron pin; thence S83-15E 249 feet to an iron pin; thence S3-03E, 232.5 feet to the point of beginning. This is the identical property conveyed to Walter E. Rumminger by deed of J. C. Drummond dated December, 1968, said deed being of record in the RMC Office for Greenville County.

TOGETHER WITH ALL AND SINGULAR the hereditaments, rights, members and appurtenances whatsoever to the said lots or tracts of land belonging, or in anywise incident or appertaining, and the revisions and remainders, rents, issues and profits thereof; and also any estate, right, title, interest, dower, possession, benefit, claim and demand therein whatsoever of the parties to the cause aforesaid, and of each of them, in and to the same; and of all other persons rightfully claiming from, under, or by them, or any of them.

To HAVE AND TO HOLD all and singular the premises before mentioned unto the said United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, and its assigns forever.

IN WITNESS WHEREOF, I, the said Marshal in and for the District of South Carolina, under and by virtue of the aforesaid Order, have hereunto set my hand and seal this *22nd* day of *June* in the year of Our Lord One Thousand Nine Hundred and Seventy - *Six* and in the ~~One Hundred Ninety~~ *200th* Year of the Sovereignty and Independence of the United States of America.

J. Elliott Williams
United States Marshal
District of South Carolina

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:
Vicki L. Kelly
Frank B. Moore

0.555

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