

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.

JUN 24 2 18 PM '76

DONNIE S. TANKERSLEY
R.M.C.

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For True Consideration See Affidavit

Book 39 Page 1129

KNOW ALL MEN BY THESE PRESENTS, that Rice Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ten and No/100 (\$10.00) and other good and valuable
consideration Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto John Terry Bennett and Judy Neal Bennett, their heirs and assigns forever:

ALL that piece, parcel or lot of land located, lying and being in the County of Greenville,
State of South Carolina containing 19.76 acres, more or less, as shown on plat entitled
"Survey for John Terry Bennett," dated April 26, 1976, prepared by Carolina Surveying Co.,
recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5R at Page
57 and having, according to said plat, the following metes and bounds, to-wit:

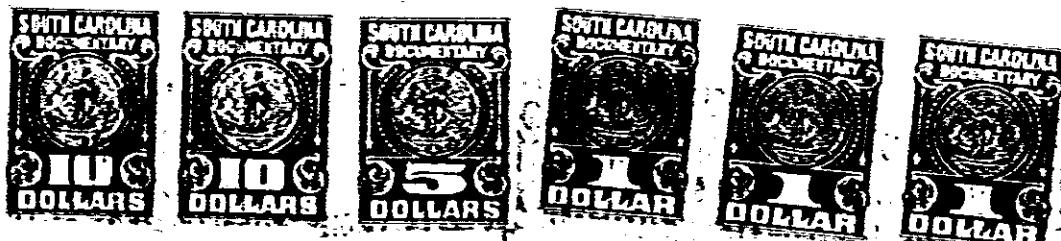
Dividing Waters Road

BEGINNING at a point in the center line of a Highway/ at the joint front corner of property
now or formerly of Parish and running thence along the center of said Highway N. 89-45 E.,
100 feet; N. 86-48 E., 100 feet; S. 87-40 E., 100 feet and S. 72-18 E., 100 feet to a point;
thence, leaving said Highway and running along a road S. 30-10 E., 89.9 feet; S. 68-31 E.,
183.6 feet; S. 40-01 E., 45.0 feet; S. 26-46 E., 55.0 feet; S. 22-28 E., 146.6 feet; S. 24-
44 E., 72.0 feet; S. 37-27 E., 66.4 feet; S. 30-35 E., 61.5 feet and S. 21-24 E., 54.5 feet
to a point along the line of property belonging now or formerly of Stallings; thence, N. 54-
46 W., 323.0 feet; thence, S. 41-33 W., 730.0 feet to a point in the line of property now
or formerly of Max Rice; thence, S. 86-27 W., 932.1 feet to a point; thence, N. 39-00 E.,
1,328 feet to a point in the center line of said Highway the point and place of beginning.

This is a portion of the property conveyed to the Grantor by deed of Henry Ware, et al recorded
in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1038 at Page 53

This conveyance is made subject to all easements, conditions, covenants, restrictions and
rights of way which are a matter of record and/or actually existing on the ground affecting
the above described property.

-355-657.2-1-7.1
05657.2-1-7



2100
Greenville County
Stamps
Paid 15.40
Act No. 309 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 12th day of June 19 76.

SIGNED, sealed and delivered in the presence of:

James C. Blahely, Jr.
Francis P. Bagwell

RICE CORPORATION
A Corporation

By: *M M Rice*

President

Secretary

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of June 1976.

James C. Blahely, Jr. (SEAL)
Notary Public for South Carolina.
My commission expires 11/9/81

Francis P. Bagwell

RECORDED this day of JUN 24 1976 19 at 2:18 P. M., No. 33679

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