

WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C. 29603

JUN 21 9:37 AM '76

STATE OF SOUTH CAROLINA

DONNIE S. TANKERSLEY
R.M.C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that --JOE E. HAWKINS ENTERPRISES, INC.-----
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Forty-Four Thousand Five Hundred and No/100----
-----(\$44,500.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto ALLEN K. THOMAS, JR. and ELVA B. THOMAS, Their Heirs and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, near the City of Mauldin, being
known and designated as Lot No. 67, PINE BROOK FOREST SUBDIVISION, SECTION I,
as shown on plat thereof prepared by Robert E. Spearman, R.L.S., and
recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 4X,
at page 48, reference to said plat being craved for a metes and bounds
description thereof.

-75-574.11-1-67

This conveyance is made subject to all restrictions, easements, roadways,
setback lines and rights of way, if any, which may affect the property
hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 18th day of June 19 76

SIGNED, sealed and delivered in the presence of:

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)

A Corporation

By:

President

Joe E. Hawkins

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of June 1976

Notary Public for South Carolina
My commission expires:

RECORDED this day of JUN 21 1976 at 9:37 A. M., No. 33162

574.11

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