

State of South Carolina S. TANKERSLEY  
GREENVILLE COUNTY R.M.C.

TITLE TO REAL ESTATE

Know All Men by These Presents:

That Harbor Town Limited Partnership, a S.C. Partnership, hereafter referred to as Grantor, in consideration of the sum of Twenty-three thousand and no/100 (\$23,000.00)----- DOLLARS, paid to Grantor by Glenna S. Bean hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 109 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the line of Unit 108 and thence running S 39-04 W20.5 feet; thence turning and running S 50-56 E 67.6 feet; thence turning and running N 39-04 E 20.5 feet; thence turning and running N 50-56 W 67.6 feet to the point of beginning. 305- B 2,4-1-109

This is a part of the property conveyed to grantor by Carla A. Hills, Secretary of Housing and Urban Development by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1016, at Page 729.

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded in the R.M.C. Office for Greenville County, S. C., on February 6, 1976, in Deed Book 1031, at Page 271.



Greenville County  
Stamps  
Paid \$25.30  
Act No. 320 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;  
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 17th day of June, 1976

HARBOR TOWN LIMITED PARTNERSHIP  
By Its Sole General Partner (Seal)  
Horizon Apartments, Ltd. (Seal)  
Janet A. Stewart, Sec. (Seal)  
C. E. Clark (Vice Pres.) (Seal)  
Grantor

Signed, Sealed and Delivered in the Presence of  
D. Allen Grumbine  
Donna A. Kerns

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 17th day of June, 1976  
D. Allen Grumbine (Seal)  
Notary Public for South Carolina  
My Commission expires 11-21-1984

Donna A. Kerns

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

My Commission expires \_\_\_\_\_, 19\_\_\_\_  
Recorded this \_\_\_\_\_ day of JUN 21 1976 \_\_\_\_\_, at 10:36 A. M., No. 33161

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