

FILED GREENVILLE CO. S.C.

JUN 16 11 10 AM '76

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, E. E. Dargan, Henry Ware and E. E. Dargan & Sons, A Partnership

in consideration of Nineteen Thousand Two Hundred Thirty (\$19,230.00)----- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rice Corporation, a corporation organized and existing under the laws of the State of South Carolina, it heirs and assigns forever:

ALL those pieces, parcels or tracts of land located, lying and being in the County of Greenville, State of South Carolina being shown and designated on a survey entitled "Survey for Max Rice", dated March 3, 1976, prepared by Carolina Surveying Company, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5R at Page 58 and being further shown and designated on said plat as Tracts A&D containing 53.62 acres, more or less, Tract B, containing 1.69 acres, more or less, and Tract C, containing 8.79 acres, more or less, reference to said plat being hereby craved for a more complete and accurate description by the metes and bounds thereof.

This property is subject to easements, covenants, conditions, restrictions and rights-of-way which are a matter of record and actually existing on the ground affecting the above-described property.

-355-657.2-1-7-

The within described property is a portion of the property conveyed unto the Grantors herein by deeds recorded in the RMC Office for Greenville County, South Carolina in Deed Books 454 at Page 361, 460 at Page 65 and 948 at Page 93.

Four \$1.00 stamps and a box containing: Greenville County Stamps Paid \$ 21.45 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of May 1976.  
E. E. DARGAN & SONS, A PARTNERSHIP (SEAL)  
By: [Signature] (SEAL)  
[Signature] (SEAL)  
Henry Ware  
[Signature] (SEAL)  
E. E. Dargan

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 11th day of May 1976  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: Oct 18, 1977

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, and declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 11th day of May 1976  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: Oct 18, 1977  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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