

FILED  
GREENVILLE CO. S. C.

MAY 10 1976

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 25 4 13 PM '76

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that PALMETTO ENTERPRISES OF GREENVILLE, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten Dollars and assumption of mortgage indebtedness hereinafter set forth

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto BOBBY G. SEXTON AND NORMAN S. GARRISON, their heirs and assigns forever

ALL that certain piece, parcel or lot of land together with improvements thereon situate, lying and being near the City of Greenville, in Greenville County, South Carolina on the western side of White Horse Road, being shown as Lot No. 2 on Plat of Property of N. J. Carroll, recorded in the RMC Office for Greenville County in Plat Book DD, at Page 194, which is a resubdivision of Lots No. 1, 2, 3 and 4 of Cochran Heights as shown on Plat recorded in the RMC Office for Greenville County in Plat Book AA at Page 172, and having according to the first mentioned plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of White Horse Road at the joint front corner of Lots No. 2 and 3 and running thence with the joint line of said lots, S. 55-13 W. 150 feet to an iron pin; thence S. 24-47 E. 100 feet to an iron pin at the corner of Lot No. 1; thence with the line of Lot No. 1, N. 55-13 E. 150 feet to an iron pin on the White Horse Road; thence with the western side of the White Horse Road, N. 34-47 W. 100 feet to the point of beginning; being the same property conveyed to the grantor herein by deed of Myron T. Elrod and Hazel W. Elrod, dated March 14, 1974, recorded in Deed Book 995, at Page 494.

-161-242.4-1-9

The Grantees herein are the sole stockholders of the Grantor Corporation and this conveyance is made pursuant to a plan of liquidation and dissolution of the Grantor Corporation adopted by the stockholders on February 18, 1976.

The Grantees herein assume and agree to pay that certain mortgage given by the Grantor herein to United Federal Savings and Loan Association of Fountain Inn, dated March 14, 1974, recorded in Mortgage Book 1304 at page 472, having a present outstanding balance of \$17,528.01.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25th day of May 1976. PALMETTO ENTERPRISES OF GREENVILLE, INC. (SEAL)  
SIGNED, sealed and delivered in the presence of:

*Samuel G. Matthews*  
*Landra M. Helmer*

A Corporation  
By: *Bobby G. Sexton*  
President  
*Norman S. Garrison*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of May 1976.  
*Samuel G. Matthews* (SEAL) *Landra M. Helmer*

Notary Public for South Carolina  
My commission expires: 5/13/81

RECORDED this day of MAY 25 1976 at 4:13 P. M., No. 30513

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