

May 21 9 05 AM '76

Vol 1036 40 661

TITLE OF REAL ESTATE-Cheros and Patterson, Attorneys & R.M.C. Greenville, S. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, that W.M. Clark, Jr.

in consideration of Forty-one Thousand Five Hundred and No/100 -----(\$41,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BATTERY & ELECTRIC COMPANY, its successors and assigns, forever:

All that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, City of Greenville, shown on a survey of Property of Grace Andrews prepared by Dalton & Neves, Engineers, dated July 1945, said survey being recorded in Plat Book V at Page 147 in the RMC Office for Greenville County and having the following courses and distances:

— 500-9-4-20

BEGINNING at an iron pin on the southern side of West Stone Avenue at the southwestern corner of the intersection of West Stone Avenue with a joint driveway, said iron pin being 388 feet west from the southwestern corner of the intersection of West Stone Avenue and Townes Street; thence with the southern side of West Stone Avenue, N 83-13 W 89 feet to a point on West Stone Avenue at corner wall; thence, S 5-55 W 142 feet to stake; thence, S 83-0 E 56.4 feet to an iron pin on the western side of a joint driveway hereinafter referred to; thence with the western side of said driveway, N44-39 E 40.2 feet to an iron pin; thence continuing with the western side of said driveway, N 7-12 E 102.3 feet to an iron pin at corner wall on southern side of West Stone Avenue, the beginning corner.

ALSO: All Grantor's interest in and to the joint driveway and the use thereof lying along the East edge of the above described lot as conveyed by deed of W. Albert Bull which includes the right to use said driveway in common with the owners of the property adjacent to said alley. -----Continued:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of May 19 76.

SIGNED, sealed and delivered in the presence of:

Walter H. Clark (SEAL)  
Deborah H. Garrison (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of May 19 76.

Deborah H. Garrison (SEAL)  
Notary Public for South Carolina 1-29-81  
My commission expires: \_\_\_\_\_  
Walter H. Clark

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT MARRIED  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ .  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED)

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