

TITLE TO REAL ESTATE - INDIVIDUAL FORM  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

FILED  
 GREENVILLE, S. C.  
 MAY 17 10 33 AM '76  
 DONNIE S. TANKERSLEY  
 R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Evelyn Ross Durham

in consideration of Fifteen Thousand, Five Hundred and No/100 ----- (\$15,500.00) --- Dollars  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
 unto William F. Gautsch and Tommie L. Gautsch, their heirs and assigns forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the southern side of Mayo Drive, in Greenville County, South Carolina, being shown and designated as Lot No. 189 on a plat of PARAMOUNT PARK, made by Piedmont Engineering Service, dated July 1949, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book W, page 57, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the grantor herein by deed of Roy E. Durham recorded in Deed Book 654, page 461, and in Deed Book 587 page 348 from Vernon G. Hance, etal, and is hereby conveyed subject to rights of way, easements, conditions, roadways, setback lines and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

-159-115.3-6-2

The grantees herein agree and assume to pay Greenville County property taxes for the tax year 1976 and subsequent years.



31.00  
 Greenville County  
 Stamps  
 Paid \$ 17.05  
 Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of May 19 76.  
 Signed, sealed and delivered in the presence of:  
 Aileen D. Putman (SEAL) Evelyn Ross Durham (SEAL)  
 John M. Dillard (SEAL)

STATE OF SOUTH CAROLINA ) PROBATE  
 COUNTY OF GREENVILLE )  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
 SWORN to before me this 14th day of May 19 76.  
 Aileen D. Putman (SEAL) John M. Dillard  
 Notary Public for South Carolina My commission expires: 11-21-84

STATE OF SOUTH CAROLINA ) RENUNCIATION OF DOWER NOT NECESSARY\*GRANTOR WOMAN  
 COUNTY OF GREENVILLE )  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (widest) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina  
 My commission expires: \_\_\_\_\_ day of MAY 17 1976 19 \_\_\_\_\_ at 10:33 A. M. No. 20521  
 RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at 10:33 A. M. No. 20521

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