

TITLE TO REAL ESTATE BY A CORPORATION

FILED  
GREENVILLE CO. S. C.

1036 211

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

MAY 12 3 59 PM '76  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that American Mortgage Insurance Company  
A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at  
Raleigh, State of North Carolina, in consideration of the sum of  
- - - - - Thirty-three thousand nine hundred fifty - - - (\$33,950.00) - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Charles T. Mattison and Vonny M. Mattison, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the  
State of South Carolina, County of Greenville, being shown and designated as  
Lot 41 on a Plat of ADAMS MILL ESTATES, recorded in the R.M.C. Office for  
Greenville County in Plat Book 4-R, at Page 31, and having the following metes  
and bounds:

BEGINNING at a point on the southwesterly side of Amberwood Lane, at the  
joint front corner of Lots 40 and 41, and running with said Lane, S 40-56 E,  
100 feet to a point; thence with the common line of Lots 41 and 42, S 49-04 W,  
160 feet to a point; thence N 40-56 W, 100 feet to a point; thence N 49-04 E,  
160 feet to the point of beginning. - 799 - M 7.5 - 1 - 41

This conveyance is subject to all restrictions, set back lines, roadways, zoning  
ordinances, easements and rights of way, if any, affecting the above property.

This is the same property conveyed to the Grantor herein by deed dated April 19,  
1976, from First Federal Savings & Loan Association, recorded in the R.M.C.  
Office for Greenville County in Deed Book 1035, at Page 320.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 4th day of May 1976.  
SIGNED, sealed and delivered in the presence of:

*James D. [Signature]*  
\_\_\_\_\_  
James D. [Signature]

American Mortgage Insurance Company (SEAL)  
A Corporation  
By: *[Signature]*  
\_\_\_\_\_  
Vice President  
*[Signature]*  
\_\_\_\_\_  
Secretary

North  
STATE OF SOUTH CAROLINA }  
COUNTY OF Wake

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of May 1976  
*[Signature]* (SEAL)

Notary Public for the State of South Carolina  
My commission expires: March 12, 1981

RECORDED this \_\_\_\_\_ day of MAY 12 1976 at 3:59 P. M. No. 20277

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4328 RW-2