

FILED
TITLE TO REAL ESTATE - GREENVILLE, CO., S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 10 1976
DONNE S. TANNEBLE
R.M.C.

10:35 AM '76

KNOW ALL MEN BY THESE PRESENTS, that we, Curtis E. Campbell and Amanda N. Campbell

in consideration of Twenty-Nine Thousand Nine Hundred Fifty and No/100---(\$29,950.00)---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents grant, bargain, sell and release unto
John M. Cox, Jr. and Grace T. Cox, their heirs and assigns forever;

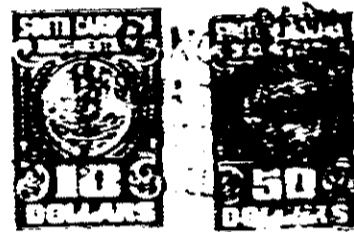
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Amy Lane and being known and designated as Lot No. 197, Section 6, Sheet 2 of COLONIAL HILLS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book MMW at Page 13, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Amy Lane, joint front corner of Lots 197 and 198 and running thence with the joint line of said Lots, N.16-04 W. 151.37 feet to an iron pin; thence N.76-15 E. 100.1 feet to an iron pin, joint rear corner of Lots 197 and 196; thence with the joint line of said Lots, S.16-04 E. 147.6 feet to an iron pin on the northern side of Amy Lane; thence with Amy Lane, S.73-56 W. 100 feet to the beginning corner.

-276 - T 34.1 - 10 - 128

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 865 at Page 105.



60.00
Greenville County
33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of April 1976.

SIGNED, sealed and delivered in the presence of:

Curtis E. Campbell (SEAL)
Curtis E. Campbell
Martha D. Underwood (SEAL)
Mrs. Wall
Amanda N. Campbell (SEAL)
Amanda N. Campbell (SEAL)

STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF ~~Greenville~~ }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of April 1976.
Martha D. Underwood (SEAL)
Notary Public for ~~South Carolina~~
Mrs. Wall

My Commission Expires 5/12/79

STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF ~~Greenville~~ }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of April 27th 1976.
Martha D. Underwood (SEAL)
Notary Public for ~~South Carolina~~
Amanda N. Campbell

RECORDED this day of MAY 4 1976 at 10:18 A. M., No. 28820

0704

4328 RV.2J