

APR 29 1976
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

4 21 1976
R.H.S.
STANKERSLEY

1035 - 484

KNOW ALL MEN BY THESE PRESENTS, that James R. Howard, Marcia H. Corn and Lois Martin

in consideration of TWENTY-TWO THOUSAND FOURHUNDRED AND NO/100----- Dollars,
(\$22,400.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto F. Robert Cook, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing 72.21 acres, more or less, as shown on a plat of Property of James R. Howard, et al., prepared by R. B. Bruce, RLS, on August 29, 1975, revised November 4, 1975, and having according thereto, the following courses and distances, to-wit:
BEGINNING at a nail and cap in the center of a County Road at the joint corner of Martin property, and running thence N. 40-02 W. 385.1 feet to an o.i.p.; thence S. 33-43 W. 231.2 feet to an o.i.p.; thence along the Senn line N. 35-45 W. 1146.7 feet to an i.p. center of creek; thence along the creek line S. 67-27 W. 246.4 feet to an o.i.p.; thence N. 26-59 W. 105.2 feet to an o.i.p.; thence along the East Highlands Co. line N. 24-07 W. 1144.7 feet to an o.i.p.; thence N. 24-42 W. 996.3 feet to an o.i.p.; thence N. 51-44 E. 1604.9 feet to an o.i.p. and stone; thence along the Ridgeway line N. 51-59 E. 498.8 feet to a stone; thence N. 51-34 E. 59.7 feet to an o.i.p. and stone; thence along the Boyd line S. 31-19 E. 463 feet to an o.i.p.; thence along the Ayers line S. 62-44 W. 1437.3 feet to an iron pin; thence S. 4-8 W. 1149.2 feet to an o.i.p.; thence N. 63-34 E. 637.8 feet to an o.i.p.; thence S. 24-39 E. 1266.4 feet to an o.i.p.; thence N. 89-44 E. 975.4 feet crossing said County Road to an o.i.p. at the Kern corner; thence S. 4-24 E. 607.4 feet to an o.i.p.; thence S. 9-16 W. 60.5 feet to an i.p.; thence S. 88-15 W. 405.1 feet to the center of said County Road; thence S. 2-56 W. 120 feet, more or less, along the center of said Road to an onc; thence S. 4-35 W. 314.9 feet along the center of said Road to an onc; thence still S. 18-35 W. 149.9 feet to the point of beginning; LESS HOWEVER, a lot on the Western side of said County Road containing 1.09 acres, more or less, and described fully by courses and distances on said plat.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 29 day of April, 1976
SIGNED, sealed and delivered in the presence of
James R. Howard (SEAL)
Marcia H. Corn (SEAL)
Lois Martin (SEAL)
Brenda S. Umick (SEAL)
24.75 (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

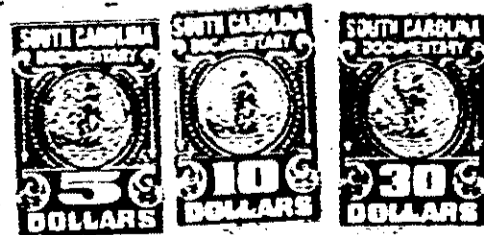
SWORN to before me this 29 day of April, 1976
Brenda S. Umick (SEAL)
Notary Public for South Carolina
My commission expires 3-11-80

STATE OF SOUTH CAROLINA
COUNTY OF

JAMES R. HOWARD UNMARRIED.
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, did declare that she does freely, voluntarily, and without any compulsion, ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors, and all her right and claim of dower of, in and to all singular the premises within mentioned

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina
My commission expires _____



RECORDED this APR 29 1976 day of _____ 19____, at _____ P. M., No. 21035

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