

Deed for South Carolina

OLD FHA CASE NUMBER: <sup>1035-411</sup> 61-134065-235

461:141371

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of EIGHTEEN THOUSAND AND NO/100-

----- DOLLARS (\$18,000.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

ELLA MAE SHAW AND DELORES ANN SHAW JONES (hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

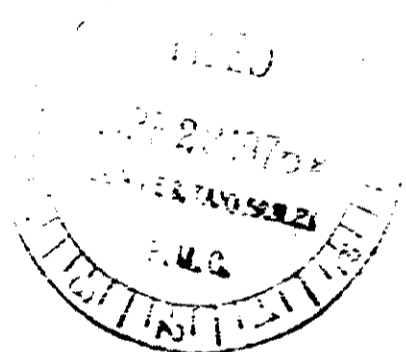
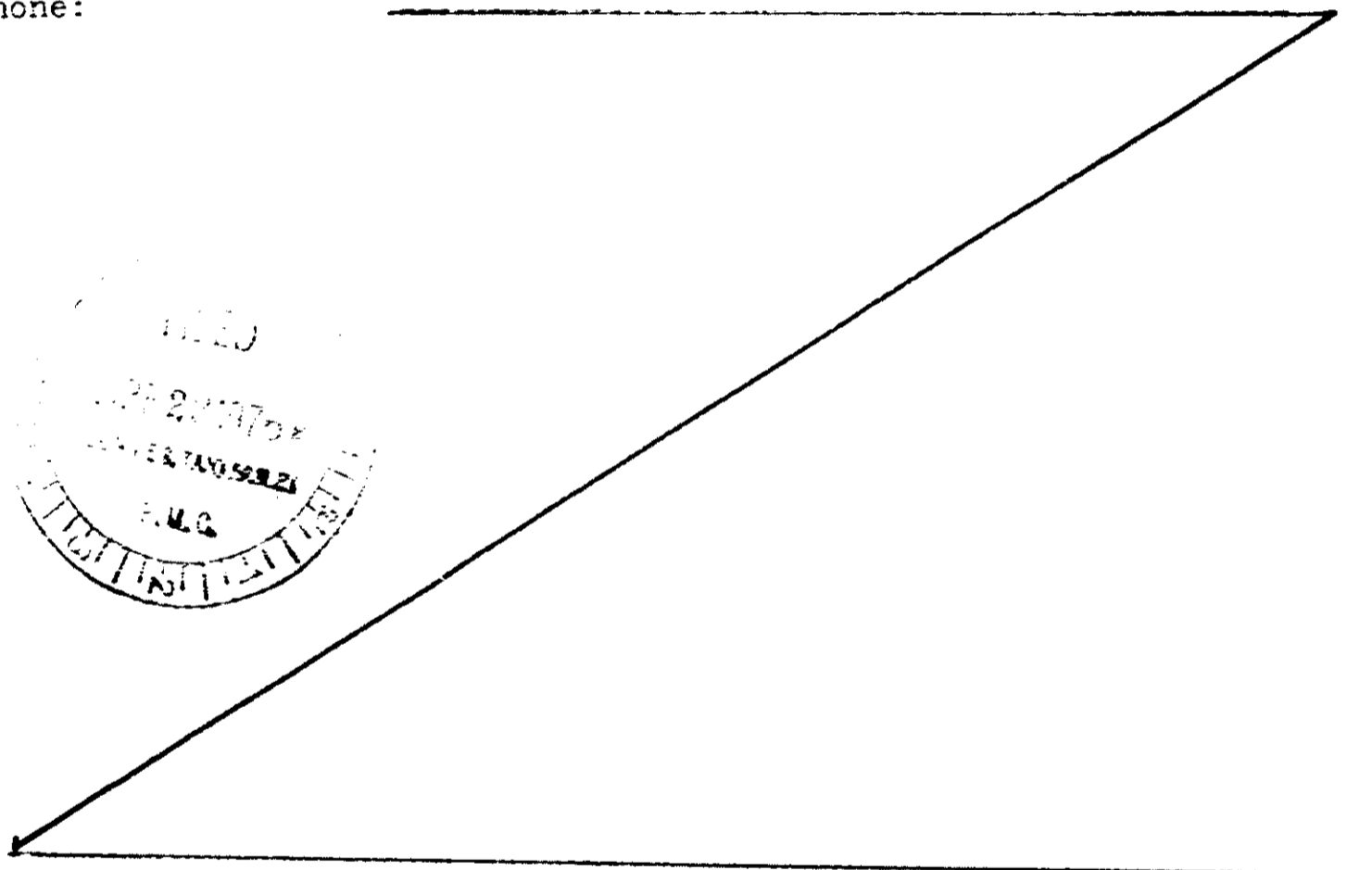
All that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 66, as shown on plat of South Forest Estates Subdivision recorded in Plat Book GG, page 181, said lot fronting 90 feet on the northwest side of Brantford Lane, having a parallel depth of 125 feet and a rear width of 90 feet.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Dennis W. Lewis and Ann A. Lewis, dated July 28, 1975, recorded in the RMC Office for Greenville County on August 6, 1975, in Book 1022, page 349.

GRANTEE ADDRESS:

- 15 - 100 - 6 - 7

Ella Mae Shaw  
207 Brantford Lane  
Greenville, S. C. 29605  
Telephone:



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

4328 RW-2J