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KNOW ALL MEN BY THESE PRESENTS, 20 11 7 Donald G. Thompson and Sonya L. Thompson DONNIE S. TANKERSLEY R.M.C.

in consideration of Four Thousand Seven Hundred Forty-four and 62/100------Dollars. and assumption of mortgage as set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. L. Lanford, Jr., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in Greenville County, South Carolina, and being known and designated as Lot 17 of Bellingham, Section No. One, as shown on a plat thereof dated June 15, 1971, prepared by Piedmont Engineers & Architects, recorded in the R.M.C. Office for Greenville County in Plat Book 4-N at page 22, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Abbotsford Drive at the joint front corner of lots 17 and 16, and running thence with the line of lot 16, N. 82-37 W., 151.89 feet to an iron pin at the joint rear corner of lots 17 and 16 on the line of property now or formerly owned by Greenville County Schools; thence with the line of said property, N. 16-35 E., 95 feet to an iron pin at the joint rear corner of lots 17 and 18; thence with the line of lot 18, S. 76-58 E., 150.3 feet to an iron pin at the joint front corner of lots 17 and 18 on the Western side of Abbotsford Drive; thence with Western side of Abbotsford Drive, S. 16-35 W., 80 feet to the point of beginning. - 899 - 300.1-1-17

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

For deed into grantor see deed book 961 at page 51.

As a part of the consideration herein the Grantee agrees to assume and pay the balance due on that certain mortgage to First Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1258 at page 65, and having a current balance of \$18,205.38.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 16thday of April SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within above, witnessed the execution thereof. April SWORN to before me this 16th day of (SEAL) Notary Public for South Carolina. 8-14-79 My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

(SEAL)

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Notary Public for South Carolina.

GIVEN under my hand and seal this

16th day of April

RECORDED this.

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Greenville County

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My commission expires 8-14-79

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Paid \$