

TITLE TO REAL ESTATE - Prepared by GREENIAN BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
APR 13 3 19 PM '76
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that J. LARRY WILLIAMSON and CARL L. ATKINS

in consideration of Thirty-three Thousand, Two Hundred, Twenty-nine & No/100 Dollars, and assumption of mortgage referred to below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CALVIN H. GARRETT AND JEANNE L. GARRETT, THEIR HEIRS AND ASSIGNS FOREVER:

ALL those certain pieces, parcels or lots of land in Greenville County, South Carolina, being designated as Lot Nos. 101, & 100 of a subdivision known as Westcliffe, the same as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, said plat being recorded in the RMC Office for Greenville County in Plat Book YY at Pages 168 and 169.

THIS conveyance is made subject to restrictions recorded in the RMC Office for Greenville County in Deed Book 746 at Page 255, reference to which is hereby craved.

THIS being the same property conveyed to the Grantor herein by a certain deed recorded in the RMC Office for Greenville County in Deed Book 784 at Page 66, less however, Lot No. 30 of Westcliffe Subdivision, which was previously sold during 1967.

Grantees herein assume and agree to pay the balance due on that note and mortgage given to First Federal Savings & Loan Association in the original amount of \$16,500.00. Said mortgage is recorded in the RMC Office for Greenville, South Carolina in Mortgage Book 1042 at Page 367 and has a current balance due thereon in the amount of \$13,771.00.



6700
Greenville County
3685

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13TH day of

APRIL 19 76.

SIGNED, sealed and delivered in the presence of:

Sandra C. Bouton
Casper Bouton
Amelia H. Bouton

J. Larry Williamson (SEAL)
J. LARRY WILLIAMSON (SEAL)
Carl L. Atkins (SEAL)
CARL L. ATKINS (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13TH day of APRIL 19 76.

Casper Bouton (SEAL)
Notary Public for South Carolina
My Commission Expires September 11, 1985

Sandra C. Williamson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13TH day of APRIL 19 76.
Sandra C. Williamson (SEAL)
Notary Public for South Carolina
My Commission Expires September 11, 1985

Sandra C. Williamson
SANDRA C. WILLIAMSON

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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