

APR 12 3 13 PM '75

WARRANTY DEED
(SOUTH CAROLINA)
DONNIE S. TANKERSLEY
R.M.C.

FORM FMA SC 465-1
March 16, 1973

STATE OF GREENVILLE SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS that I, We, James Smith and Ruth C. Smith of the County of Greenville in the State aforesaid, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to us in hand paid by the United States of America, acting through the Administrator of the Farmers Home Administration, the receipt of which is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said United States of America, the following described property situated in Greenville County, State of South Carolina, to-wit:

ALL that piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the Town of Fountain Inn, in the Sub-division known as Friendship Heights, Plat of the same made by W. N. Willis, Engineer, May 30, 1960, of record in the R. M. C. Office for Greenville County, S. C., in Plat Book RR, at Page 159, and designated on said Plat as Lot No. 5 in Block A, and having, according to said Plat the following courses and distances, to-wit:

BEGINNING at an iron pin in the Western edge of Friendly Street, joint front corner of Lot No. 4 on said Street, and running thence along the joint line of said Lot No. 4, N. 61-00 W. 180 feet to an iron pin, back joint corner with said Lot No. 4; thence N. 29-00 E., 80 feet to an iron pin, back joint corner with Lot No. 6; thence with the joint line of said Lot No. 6, S. 61-00 E. 180 feet to an iron pin on said Friendly Street, joint front corner with said Lot No. 6; thence along said Friendly Street, S. 29-00 W. 80 feet to an iron pin, the point of Beginning and bounded by said Friendly Street, Lots 4 and 6 and others.

This is the identical property conveyed to James Smith and Ruth C. Smith by deed of Garrett-Henson R.E. Co., Inc. which deed is recorded in Deed Book 932 at Page 614 in the office of R. M. C. for Greenville County, together with all and singular the rights, members, hereditaments, and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said United States of America and its assigns, forever, in fee simple. And we do hereby bind ourselves, our heirs, executors, administrators and assigns, to warrant and forever defend all and singular the said premises unto the said United States of America and its assigns, against us and our heirs and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS our hand and seal this 26th day of March in the year of our Lord One Thousand Nine Hundred and Seventy Six.

Signed, Sealed and Delivered
in the presence:

James Budwell
Robert P. Tamm

James Smith (SEAL)
Ruth C. Smith (SEAL)

_____ (SEAL)

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