

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 8 12 22 PM '76
DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, L. David Jones,

in consideration of Twenty-Two Thousand Five Hundred & No/100 (\$22,500.00)----- Dollars,

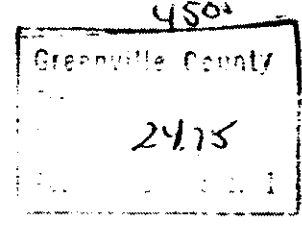
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Douglas W. Golden and Sandy T. Golden, their heirs and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 28 of a subdivision known as North Gardens, Section 2, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book EE, at Page 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 28 and 29, which pin is located on the eastern side of Azalea Court and running thence along the line of said lots, N. 79-00 E. 160.6 feet to an iron pin; thence S. 10-27 E. 80 feet to an iron pin at the joint rear corner of Lots Nos. 27 and 28; thence along the line of said lots, S. 79-00 W. 159.8 feet to an iron pin on the eastern side of Azalea Court; thence along the line of Azalea Court N. 11-00 W. 80 feet to an iron pin, the beginning corner.

This being the identical property conveyed to me by deeds recorded in the R.M.C. Office for Greenville County, S. C. in Deeds Book 793, at Page 501, and in Deeds Book 998, at Page 174. - 519-279-2-45

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of April, 1976.

SIGNED, sealed and delivered in the presence of
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of April, 1976.
[Signature] (SEAL)
[Signature]
Notary Public for South Carolina
My commission expires 9/30/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER
(GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____
[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this _____ day of APR 8 1976 19____, at 12:22 P. M., No. 25850

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