

FILE NO. S. C. 239-PT-76
DORRIS S. TANKERSLEY
R.M.C.

State of South Carolina
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Annie M. Kendrick (formerly Annie M. Turner), Richard Perry Turner, Jr. and Sylvia T. Patterson in the State aforesaid. in consideration of the sum of Thirty Two Thousand Five Hundred (\$32,500.00)----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) CURTIS C. HIPPI, his heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, located in the City of Greer at the intersection of South Line Street and Marchant Street, County of Greenville, State of South Carolina and being shown on plat made for Curtis C. Hipp by John A. Simmons, surveyor (Tri-State Surveyors) dated March 16, 1976 and having the following metes and bounds, to wit:

BEGINNING at a nail at the intersection of South Line Street and Marchant Street and running thence along back of curb of Marchant Street, N. 87-12 W., 166.6 feet to Park Ave.; thence along back of curb of Park Ave., N. 11-10 W., 132.4 feet old pin; thence N. 87-13 E., 104.4 feet to old pin; thence N. 1-33 W., 9.7 feet to old pin; thence S. 85-50 E., 95.3 feet to new pin on inside of sidewalk of South Line Street; thence along the inside of sidewalk of South Line Street, S. 2-41 W., 146.2 feet to the beginning corner. This was received by the within grantors from the Estate of Richard Perry Turner, Apt. 722 File 6, Greenville County Probate Office and same conveyed to R. P. Turner by deed recorded in deed book 113 page 92, Greenville County Probate Office. G27-6-3

Greenville County
Stamps
\$ 35.75
Act No. 300 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22 day of March in the year of our Lord One Thousand Nine Hundred and Seventy Six.

Signed, Sealed and Delivered in the Presence of
John O. Kendrick
Vernon N. Patterson Jr.

Annie M. Kendrick (Seal)
Annie M. Kendrick
(formerly Annie M. Turner) (Seal)
Richard Perry Turner Jr. (Seal)
Richard Perry Turner, Jr. (Seal)
Sylvia T. Patterson (Seal)
Sylvia T. Patterson (Seal)

State of South Carolina
GREENVILLE COUNTY

Personally appeared before me John O. Kendrick and made oath that he saw the within named grantor(s) Annie M. Kendrick, Richard Perry Turner, Jr. and Sylvia T. Patterson sign, seal and as their act and deed deliver the within written deed, and that he, with Vernon N. Patterson, Jr. witnessed the execution thereof.

Sworn to before me this 22 day of March, A. D. 19 76
Vernon N. Patterson Jr. (Seal)
Notary Public for South Carolina
My commission expires 15 JAN. 1981

John O. Kendrick

State of South Carolina
COUNTY I,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. RICHARD PERRY TURNER JR., IS SINGLE: wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of _____, A. D. 19 _____
(Seal)
Notary Public for South Carolina
My commission expires _____
Cancelled documentary stamps attached: S. C. S _____ U. S. \$ _____
Recorded this day of MAR 24 1976

U.S. \$ 10 DOLLARS
U.S. \$ 10 DOLLARS
SOUTH CAROLINA DOCUMENTARY \$ 5.00 DOLLARS

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