

Prepared by the offices of CARTER, PHILPOT & JOHNSON-Attorneys at Law-123 B. ... Greenville, S.C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 19 11 03 AM '77
DONNIE S. TANKERLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, David J. Martin,

in consideration of One and no/100 (\$1.00) Dollars,
plus the assumption of the mortgage indebtedness as set out below herein
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Cheryl Yvonne Martin, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South
Carolina, situate, lying and being on the western side of Chipley Lane and being
known and designated as Lot No. 102 on a plat of CHESTNUT HILLS Subdivision, plat
of which is recorded in the R. M. C. Office for Greenville County in Plat Book
GG at Page 35, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the western side of Chipley Lane, joining front corner
of lots 102 and 103 and running thence with the common line of said Lots N. 72-02
W. 159.7 feet; thence with the rear line of Lot 102 N. 28-07 E. 80 feet to an iron
pin; thence with the common line of Lots 101 and 102 S. 68-24 E. 157.8 feet to an iron
pin on the western side of Chipley Lane; thence with said Lane S. 28-19 W. 70 feet to the
point of beginning. - 216 - 102 - 2 - 161

This conveyance is subject to all restrictions, setback lines, roadways, zoning or-
dinances, easements and rights-of-way appearing on the property and/or of record.

For deed into Grantor see Deed Book 982 at page 591.

As a part of the consideration herein the Grantee agrees to assume and pay the
balance due on that certain mortgage to First Federal Savings And Loan Association
recorded in the R. M. C. Office for Greenville County in Mortgage Book 1289 at page
142 and having a current balance of \$15,195.93.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of December 19 75'

SIGNED, sealed and delivered in the presence of:

David J. Martin (SEAL)
David J. Martin

Linda J. Laws
Jefferson V. Smith, Jr.

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 19th day of December 19 75

Linda J. Laws (SEAL)

Jefferson V. Smith, Jr.

Notary Public for South Carolina.
My commission expires: 12-16-80

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER Not Necessary
Grantee wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this day of MAR 19 1976 at 11:03 A. M. No. 2281

4328 RV-2J