GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Tea 71 9 18 51 76

DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, CHARLTON P. ARMSTRONG

Dollars $_{\rm an\ considerate\ e\ of}$ Twenty Nine Thousand One Hundred Fifty and 64/100 (\$29,150.64) ----and assumption of mortgage the recept of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the recept of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release FRANK L. OUTLAW, II, his heirs and assigns, forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the western side of Altamont Road and being known and designated as Property of John H. Ganly on Plat prepared by R. B. Bruce, dated December 19, 1969, recorded in the RMC Office for Greenville County, S.C. in Plat Book 4-C, at Page 47, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Altamont Road at the corner of property now or formerly owned by Burts and running thence along said Road S. 25-40 E., 106 feet to an iron pin; thence S. 62-44 W. 266.0 feet to an iron pin; thence N. 22-24 W. 106 feet to an iron pin; thence N. 62-39 E. 264.5 feet to the point of beginning.

This is the same property conveyed to Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 962, at Page 516. -274-461-3-6.2

As a part of the consideration for the within conveyance the Grantee herein expressly agrees to assume and pay that certain mortgage given to Collateral Investment Company in original amount of \$35,200.00, and having a current principal balance of \$32,599.36, Said mortgage being recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1137, at Page 409.



WITNESS the granter each handest and sealest this 23rd day of

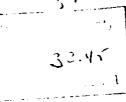












together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appearance. taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) being or successors and assigns, forever And, the granter(s) do(es) hereby bind the granter(s) and the granter(s) here or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the granter(s) and the granter's(s) heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

SIGNED, scaled and delivered in the presence of

February

CHARLTON P. ARMSTRONG

(SEAL)

._(SEAL)

Patricia S. Plowden

STATE OF SOUTH CAROLINA

PROBATE

GREENVILLE COLVEY OF

Personalis appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the granter's said and deed deliver the within written deed and that (sahe, with the other witness subscribed above witnessed the execution thereof

no they 23rd day of SWORN to before

February

19 76

John P. Mann

My formussion expires:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife twives of the above named grantorist respectively, did this day appear before me, and each, upon being privately and separately examined by not did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the granteeist and the grantee'sts's heirs or successors and assigns all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released

23rd GIVEN inder my hand and seal this

My commission expires: 5/19/79 FEE A

FEB 2 4 1976 19

A. M. No. 2 2 3 7 3