

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 23 3 47 PM '76
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that COMPOSITE ENTERPRISES, INC. (Successor corp. to Hosa, Inc.,
Articles of Merger recorded
Deed Book 1031 page 706)
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, ~~in accordance with~~ pursuant to liquidation of
the corporation and distribution of all assets ~~Dollars~~

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto GEORGE P. HOFFMANN, EUGENE S. ARMSTRONG, JOSEPH F. OUTTEN and GRAHAM BENNETT,
their heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter
constructed thereon, situate, lying and being in the City of Greenville, S. C., on the
southerly side of Augusta Road and adjoining lands of C. E. Morgan now or formerly,
and others, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Augusta Road and running thence
with the said Augusta Road N. 47-45 W. 68.88 feet to an iron pin; thence S. 33-34 W.
258.8 feet to an iron pin; thence S. 53-56 E. 69.3 feet; thence N. 33-04 E. 250
feet to the point of BEGINNING.

AND

All that certain piece, parcel or lot of land with the improvements thereon, lying
and being on the northwesterly corner of the intersection of Augusta Street and
Sevier Street, in the City of Greenville, S. C., and having the following metes and
bounds, to-wit:

BEGINNING at an iron pin, said pin being the northwesterly corner of the intersection
of Augusta Street and Sevier Street and running thence with Sevier Street S. 32-40 W.
235 feet to a point; thence with the line of property conveyed by Tinie C. Jones to
E. Floyd DuPree, N. 53-30 W. 71.8 feet to an iron pin; thence N. 33-04 E. 250 feet
more or less to an iron pin on the southern edge of Augusta Street; thence with said
Augusta Street S. 46-12 E. 60.15 feet to an iron pin, the point of BEGINNING.

AND

All that certain piece, parcel or lot of land lying and being at the rear of property
formerly occupied by the Dobbs House on the southwesterly side of Augusta Road in
the City of Greenville, S. C., and having according to a plat entitled, "Survey for
Composite Enterprises" made by Piedmont Engineering Service, dated April 30, 1962,
revised June 6, 1962, and recorded in the RMC Office for Greenville County in Plat
Book AAA, Page 117, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the line of property of Composite Enterprises, Inc., being
the southerly corner of the property formerly occupied by Dobbs House, said pin also

DESCRIPTION CONTINUED ON BACK

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 20th day of February 19 76.
SIGNED, sealed and delivered in the presence of:

Law Ann S. Burns
Michae M. Bongheresi

COMPOSITE ENTERPRISES, INC. (SEAL)
A Corporation
By: George P. Hoffmann
President
Graham Bennett
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of February 19 76 .
Michae M. Bongheresi (SEAL) Law Ann S. Burns

Notary Public for South Carolina.
My commission expires: 7-1-85

RECORDED this _____ day of _____ 19 _____ at _____ M., No _____

(CONTINUED ON NEXT PAGE)

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