

TITLE TO REAL ESTATE—Prepared by *W. S. TANKERSLEY*, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
FILED
1976 FEB 19 10 36 AM
W. S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that **I, SHIRLEY R. BENNETT**

in consideration of One (\$1.00) ----- Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **ELIZABETH S. CARPER, her heirs and assigns, all my undivided one-half interest in and to:**

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Harvard Avenue, being shown and designated as the southwestern portion of Lot 10 on Map No. 2 of Camilla Park, which plat is recorded in the RMC Office for Greenville County in Plat Book M at page 85, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Harvard Avenue, joint front corner of Lots 10 & 58 and running thence with the line of Lot 58, S. 27-40 W. 80.7 feet to a pin at the corner of Lot 11; thence with Lot 11, N. 60-51 W. 68 feet to an iron pin; thence N. 27-40 E. 30 feet to an iron pin on Harvard Avenue; thence with the southwestern side of Harvard Avenue S. 60-51 E. 68 feet to the point of beginning.

This is the same lot conveyed to grantor and grantee by Larry B. Carper and Charles W. Bennett by deed dated 10/1/74 recorded 10/7/74 in deed vol. 1007 page 856 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

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As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$12,000 dated 2/13/74 recorded 2/14/74 in mortgage vol. 1301 page 768, on which there is a balance due of approximately \$ 10,800.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 17 day of Feb, 19 76.

SIGNED, sealed and delivered in the presence of

Shirley R. Bennett (SEAL)
Dorinda C. Hall (SEAL)
Crystal H. Bivona (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17 day of February 19 76

Crystal H. Bivona (SEAL) *Dorinda C. Hall*
Notary Public for South Carolina
My commission expires: 4-25-85

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A WOMAN
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, 19 _____

(SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of FEB 19 1976 19 _____ at 10:36 A.M. No. 21039

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