

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE S.C.  
FEB 17 9 44 AM '76  
DONNIE S. TANKERSLEY  
R.M.C.

For True Consideration See Affidavit

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KNOW ALL MEN BY THESE PRESENTS, that **JOHN H. HANNON, JR.**

in consideration of **Ten and no/100 (\$10.00)** ----- Dollars,  
and other consideration  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto **JOHN CONITS and MICHAEL MELEHES, their heirs and assigns, forever:**

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot #4 on plat of property of James M. Edwards, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast edge of Highway 29 where it intersects with a 36 foot uncut street (now Arundel Road) and running thence with Arundel Road S. 47 E., 325 feet to an iron pin; thence S. 43 W., 192 feet to an iron pin; thence N. 47 W., 325 feet to an iron pin on Highway #29; thence with Highway #29, N. 43 E., 192 feet to the point of beginning and being identically the same property conveyed to Grantor by deed recorded in Deed Book 403 at Page 455.

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This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



Greenville County  
Stamps  
Paid \$ 148.50  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **16th** day of **February** 19 **76**.

SIGNED, sealed and delivered in the presence of:

*Victor Pyle* \_\_\_\_\_ (SEAL)  
*Sandra Lee* \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

*John H. Hannon, Jr.* \_\_\_\_\_ (SEAL)  
John H. Hannon, Jr. \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **16th** day of **February**, 19**76**

*Victor Pyle* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: **11/18/80**

*Sandra Lee* \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
**16th** day of **February**, 19**76**.  
*Victor Pyle* \_\_\_\_\_ (SEAL)

Notary Public for South Carolina  
My commission expires: **11/18/80**

*Jimmie Ruth T. Hannon* \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of **FEB 17 1976** 19 \_\_\_\_\_ at **9:44** A. M., No. **20706**

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