Prepared by the offices of CARTER, PHILPON & JOHNSON-Allorings at Law-123 British's Assent, Greenwille, Sin.

DONNIE S.TANKERSLEY R.H.C.

va 1030 rate 468

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Edna G. Scifres

in consideration of \$3,900.00, and assumption of the mortgage indebtedness Dollars, noted below herein the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert M. Dempsey and Dorothy Ann Stansell, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in Greenville County, South Carolina, on the eastern side of MacNees Drive, being known and designated as lot 4 and part of lot 3 of Royal Oaks subdivision, a plat of which subdivision is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at page 117 and having the following metes and bounds according to a more recent plat thereof entitled "Property of David L. Mason" dated April 10, 1968, prepared by R. B. Bruce, RLS, recorded in the R.M.C. Office for Greenville County in Plat Book XXX at page 115:

BEGINNING at an iron pin on the eastern side of MacNees Drive at the joint front corner of lots 4 and 5 and running thence with the eastern side of MacNees Drive, N. 19-25 W., 100 feet to an iron pin; thence, N. 70-35 E., 150 feet to an iron pin; thence, S. 19-25 E., 100 feet to an iron pin at the joint rear corner of lots 4 and 5; thence with the line of lot 5, S. 70-35 W., 150 feet to the point of beginning.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

12.5-397-1-24

Grantees agree to pay 1976 property taxes.

As a part of the consideration herein the Grantees agree to assume and pay the balance due on that certain mortgage to Collateral Investment Company (subsequently assigned to The Federal National Mortgage Association) recorded April 22, 1968, in mortgage Book 1090 at page 235, and having a current balance of \$8,570.45.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of January SIGNED, sealed and delivered in the presence of: (SEAL) iii (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the 19 76 SWORN to before me this 21stday of January Gcommission expires: 8 RENUNCIATION OF DOWER-GRANTOR IS WOMAN STATE OF SOUTH CAROLINA COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomspever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this day of JAN 2 1 1976 19 at 2:44 P.M., No.

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