STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires_

RECORDED this_____

JAN 15 11 39 ML '78 DONNIE S. TANKERSLEY R.H.C.

 $\text{VOL}\, 1030\,\,\text{PAGe}\, 235$

KNOW ALL MEN BY THESE PRESENTS, that we, RALPH JUAN PHILLIPS, JR., JUANITA K. OLIVER, and DEBORAH L. RHOADES, heirs in the Estate of RALPH J. PHILLIPS, deceased,

in consideration of Ten (\$10.00) Dollars and love and affection

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BETTY PHILLIPS HANNAH, her heirs and assigns forever:

All of our undivided two-thirds (2/3) interest in all that certain lot of land, with the improvements thereon, in the City of Greer, Greer School District #285, Chick Springs Township, said County and State, lying on the southwest side of said City, and designated as Lot #27 of the G. B. and A. B. Johnson, Subdivision, surveyed and platted by J. H. Atkins, Surveyor, March 25th, 1946, being on the northeast side of a new Street called Johnson Avenue, and beginning at iron pin thereon, cornering with the Power Line right-of-way, and runs thence with said right-of-way about N. 33-00 E. two hundred (200) feet to iron pin; thence N. 48-05 W. seventy-five (75) feet to corner of Lot #26; thence as dividing No. 26 and No. 27 lots, about S. 33-00 W. two hundred (200) feet to edge of said Street called Johnson Avenue; thence therewith S. 48-05 E. seventy-five (75) feet to the beginning corner, and being the same conveyed to Ralph J. Phillips in deed dated August 18, 1954, and recorded in the R. M. C. Office for Greenville County in Deed Book 507 at Page 56. -285 - GZ-3-54

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of November . 19 75 (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 15th day of November Notary Public for South Carolina. My commission expires April 22, 1978 RENUNCIATION OF DOWER (RALPH JUAN PHILLIPS, STATE OF SOUTH CAROLINA JR. is unmarried) COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of (SEAL) Notary Public for South Carolina.

JAN 1 5 1976 19 ___at ____

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