

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JAN 2 1 40 PM '75

CONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

BRENDA B. CAPPS

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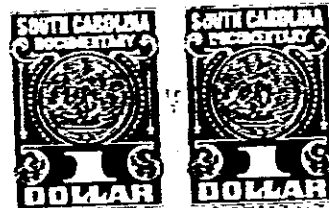
in consideration of Eight Hundred and No/100ths (\$800.00) and the assumption of Dollars, Mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GARY L. CAPPS, his Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 89 as shown on plat of the subdivision known as COLONIAL HILLS, SECTION 5, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book QQQ, at Page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Fairford Circle, which iron pin is the joint front corner of Lots Nos. 89 and 90, and running thence N 1-31 E 81.7 feet to a point; thence N 47-43 E 34.6 feet to a point; thence S 86-05 E 84.6 feet to a point; thence S 88-22 E. 60.4 feet to a point; thence S 9-11 E 104.2 feet to a point; thence N 88-29 W 190 feet to the point of beginning and being the same conveyed to the Grantor herein in Deed Book 1017 at Page 780.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises. — 276-T39.1-2-62

As part of the consideration herein the Grantee assumes and agrees to pay the balance due on that certain mortgage given to Carolina Federal Savings & Loan Association in Greenville, South Carolina, recorded in Mortgage Volume 1338 at Page 496, in the R.M.C. Office for Greenville County, South Carolina, The balance due as of this date is \$18,894.32.



Greenville County
Stamp
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of December, 19 75

SIGNED, sealed and delivered in the presence of:

John W. O'Jays
Judith M. Ginn

Brenda B. Capps (SEAL)
BRENDA B. CAPPS (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of December 19 75.

Notary Public for South Carolina.

My commission expires 5/14/85

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER
GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this day of JAN 2 1976 19 at 1:40 P. M., No. 16951

0730

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