R.H.C.

STATE OF SOUTH CAROLINA

COUNTY OF GEORGE STANKERSLEY

wa 1029 145 701

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KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ----- 15 ve to No. 10.00 (05.00) ----- Dollars,

A A Long Comment

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gordon L. Triompoon, His Heirs r Assigns, freever:

ALL our undivided interest in that piece of land shown on Plat of Survey prepared by W. R. Williams, Jr. Emgr/Surveyor # 3979, 15 Jouth Hain St. Travelers Rest, J. C., near Tigerville, containing 3.2 acres, hore or less, dated December 29, 1975, and according to said Plat, having the following netes & bounds, to-wit:

FIGURIANG on center line of Mash Creek Road, and joint being 3000' from S. C. Hvy.#253, and running along line of Jenkins property S 29-10 W 445' to a corner I. P.; thence along line of creek, as shown on said plat, and along line of other Thompson property, N 46-12 W 303' to corner I.P.; thence still along line of other Thompson property N 29-10 E 520' to center line of said Mush Creek Road; thence along center line of said Mush Creek Road S 33-30 E 330' to point of beginning in said road; For further reference, see abovementioned plat.

The abovedescribed property is a portion of that property conveyed to Walter Thomson, Gordon L. Thomson and Exceptine T. Williams by Deed of Theron E. Barton, on May 26th, 1955, being recorded in 200 Office for County & State aforesaid, in Book 526, Page 248. For further reference, see Plat of property of the said Theron H. Barton.

-355-649.5-1-6,1 OUTOF 649.5-1-6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this A day of	Departury . 19,75
SIGNED, sealed and delivered in the presence of:	Al alles Themps (SEAL)  A Gorephine T Williams Joxes (SEAL)  (SEAL)
Mance A Buttler	
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
county of Greenville	
Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made oath that (s)he saw the within named e within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 27 day of Dannell 199	19 💢 .
Ma 4/ D DD.	
Money H Butler (SE	EAL) Jam pos i Yercu
Notary Public for South Carolina.	CAL) Sam Por i Yercu
Notary Public for South Carolina.  My commission expires 12/20/78	EAL) Sam Por i Year
Notary Public for South Carolina.	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and all liet light and claim of doner	or, at what to air subdant the p			
GIVEN under my hand and seal this day of Dacamaer	19 75	Inda I	hompson	
Notary Public for South Carolina.	(SEAL)			

My commission expires  $\frac{12/20/78}{20}$ 

RECORDED this day of JAN 2 1310 19 , at 1:46 P. M., No. 16953

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