

TITLE TO REAL ESTATE BY A CORPORATION Gaddy and Davenport, Attorneys at Law, Greenville, S. C. 29603

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAIL TO  
GADDY & DAVENPORT  
P. O. BOX 10267

FILED  
GREENVILLE CO. S. C.

Dec 30 2 48 PM '75

KNOW ALL MEN BY THESE PRESENTS, that Carper Properties, Inc., a Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Eight Thousand Five Hundred and 00/100 (\$8,500.00) Dollars..... Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Charles E. Anderson, his heirs and assigns forever:

ALL those pieces, parcels or lots of land and residence thereon, lying in the State of South Carolina, County of Greenville, being known and designated as Lots 32 and 33 on a Plat of Wynette Estates by Pickell and Pickell, Engineers, dated July 24, 1953 and being recorded in the R.M.C. Office for Greenville County in Plat Book EE, at Page 37, and being more particularly described in accordance with said plat, to-wit:

LOT 32: Beginning at an iron pin at the joint front corners of Lots 32 and 33 and running thence with the joint line of said lots, N. 88-31 W. 199.95 feet to an iron pin at the rear corner of Lots 30 and 31; thence running with the rear line of Lot 31, N. 5-49 E. 90 feet to an iron pin on Willimon Avenue; thence running with said Avenue S. 88-31 E. 200 feet to an iron pin on Wyoming Avenue; thence running with said Avenue, S. 5-51 W. 90 feet to the point of beginning. - 156 - WG 5 - 2 - 87, 88

LOT 33: Beginning at an iron pin on Wyoming Avenue, at the joint front corner of Lots 33 and 34 and running thence along the line of said lots, N. 88-31 W. 199.9 feet to an iron pin at the rear corner of Lots 29 and 30; thence with the rear line of Lot 30, N. 5-49 E. 90 feet to an iron pin at the rear corner of Lot 32, and running thence with the line of said lot, S. 88-31 E. 199.95 feet to an iron pin on Wyoming Avenue; thence with said Avenue, S. 5-51 W. 90 feet to an iron pin at the point of beginning.

These are the same lots conveyed to Carper Properties, Inc., by deed of Andy Carper, Jr., dated January 1, 1975 and recorded in the R.M.C. Office for Greenville County in Deed Book 1013, at Page 658 on January 24, 1975.

The property above described is conveyed subject to all restrictive covenants, setback lines, rights-of-way and easements of public record and appearing on recorded plat.

(See reverse for Release)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of December 1975.

SIGNED, sealed and delivered in the presence of:  
*[Handwritten signatures]*

CARPER PROPERTIES, INC. (SEAL)  
A Corporation  
By: *[Signature]* President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of December 1975  
*[Signature]* (SEAL)

Notary Public for South Carolina.  
My commission expires: 3-23-84

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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