VCI 1029 FAST 301

KNOW ALL MEN BY THESE PRESENTS, that

I, WILLIAM R. TIMMONS, JR.,

in consideration of FIVE THOUSAND FIVE HUNDRED AND NO/100----(\$5,500.00)-----Dollars.

the receipt of which is hereby acknowledged, have gravited, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GEORGE O'SHIELDS BUILDERS, INC., Its Successors and Assigns:

ALL that certain piece, parcel, or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 74 of a subdivision known as Glendale III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 4R at Pages 83 and 84, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northwestern side of Bangor Street at the joint front corner of Lots 73 and 74 and running thence with the Northwestern side of Bangor Street N 45-00 E 55.9 feet to a point; thence following the curvature of Bangor Street N 21-36 E 71.1 feet to a point; thence continuing with the curvature of Bangor Street N 25-10 W 71.1 feet to a point on the Southwestern side of Bangor Street; thence with the Southwestern side of Bangor Street N 48-33 W 63 feet to a point at the joint corner of Lots 74 and 75; thence S 45-52 W 141.4 feet to a point at the joint rear corner of Lots 73 and 74; thence S 45-00 E 160.2 feet to a point on the Northwestern side of Bangor Street at the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

-799-194.2-2-109

GRANTOR to pay 1975 taxes.



Greenville County
Stamps
Paid \$ 6.05
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of December 1975.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day SIGNED, sealed and delivered in the presence of:			
John D. Wood	(SEAL) (SEAL)		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		
Personally appeared t	he undersigned witness and made cath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed		
SVOING before ne kn 19th day of December Onw	(SEAL) Catherine J. Morran		
My commission expires August 24, 1983.			
STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE	RENUNCIATION OF DOWER		
i, the undersigne	ed Notary Public, do hereby certify unto all whom it may concern, that the		

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and all her right and claim of dow	er of, in and to all singular	the premises within mentioned and relea	ised.
GIVEN under my hand and scal this 19 hay of Department of the partment of the)th 19 75. (SEA	(larinne j)	Jennene
Notary Public for South Carolina.			
My commission expires August 24,	1983.		
	DEC 0.2 1075	1·12 P/	40000

RECORDED this day of UEC 23 1919 19 , at 1.12 17 M., No. 16233

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