

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **Beattie Huff Builders, Inc.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of _____ Dollars,
Two Hundred Fifty and No/100 (\$250.00) _____ Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Herbert C. Granger and Vera T. Granger, their heirs and assigns, forever:**

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate,
lying and being in Greenville County, South Carolina, and being a portion of Lot 50 of
Westcliffe Section 2, which entire Lot is shown on plat of said subdivision prepared
by Piedmont Engineers & Architects, recorded in the R.M.C. Office for Greenville County
in Plat Book JJJ at pages 74 and 75, with the portion thereof hereby conveyed having
the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots 50 and 51 on the rear line
of Lot 57, and running thence with the rear line of Lots 57, 58 and 59, N. 89-22 W.,
146.6 feet to an iron pin at the joint rear corner of Lots 50 and 49; thence with
the line of Lot 49, N. 3-44 E., 28 feet to an iron pin on the southern side of a
branch; thence continuing with the line of Lot 49, N. 3-44 E. 6 feet to a point in
the center of said branch; thence with the center line of said branch but measuring
from the last mentioned iron pin, S. 73-26 E., 39.6 feet to an iron pin on the southern
side of said branch set 5 feet south from the center line of said branch; thence
continuing with the center line of said branch but measuring from the last mentioned
iron pin, N. 63-09 E., 35 feet to an iron pin on the southern side of said branch set
10 feet south from the center line of said branch; thence, continuing with the center
line of said branch, but measuring from the last mentioned iron pin N. 79-57 E., 70
feet to an iron pin on the line of Lot 51, set 5 feet south of the center line of said
branch; thence, leaving the center line of said branch and running S. 7-56 E., 5 feet
to the last mentioned iron pin; thence continuing with the line of Lot 51, S. 7-56 E.,
48 feet to the point of beginning.

The above property is a portion of that property conveyed to the grantor herein by
deed recorded in Deed Book 1026 at page 946.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads
or passageways, easements and rights of way, if any, affecting the above described
property.

Grantor agrees to pay 1975 property taxes.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of December 19 75

SIGNED, sealed and delivered in the presence of:

BEATTIE HUFF BUILDERS, INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

Mary H. Southerlin
R. Kinard Johnson, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of December 19 75

R. Kinard Johnson, Jr. (SEAL)
Notary Public for South Carolina.
My commission expires: 8-14-79

Mary H. Southerlin

RECORDED this _____ day of DEC 16 1975 19 _____ at _____ 2:33 P.M. No. 15613

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