

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that Doris D. Baker

in consideration of ~~Three Hundred dollars and assumption of mortgage~~ of Seven Dollars, ~~thousand and NO/100 (7,000.00), indebtedness recited below:~~ the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Wesley Johnson and Annie Mae Johnson, their heirs and assigns:

All those pieces, parcels or lots of land in Gantt Township, Greenville County, State of South Carolina being known and designated as Lots Nos. 27 and 28 according to Plat of property of E. P. Kerns recorded in Plat Book W, at page 17, and having, according to said Plat the following metes and bounds to-wit:

- 159 - 374 - 2 - 1 E 2 <sup>NOTED</sup>

BEGINNING at an iron pin on the Western Side of McArthur Street at the joint front corner of Lots Nos. 28 and 29 and running thence with the line of Lot No. 29, N. 87-29 W. 156.2 feet to an iron pin; thence N. 19-39 E. 107 feet to an iron pin; thence along line of right of way of power line S. 74-35 E. 107 feet to an iron pin on McArthur Street; thence with said McArthur Street S. 0-50 W. 130 feet to the point of beginning, and being the same property conveyed to us, the said Andrew D. Farnette and Mazie T. Farnette, by deeds recorded in Deed Book 545 at page 427 R. M. C. Office for Greenville County and Deed Book 521 at page 440 said R. M. C. Office.

THE GRANTEE herein ~~assumes and agrees to pay according to the terms thereof a mortgage given to Doris D. Baker by the grantors herein in the original amount of Seven Thousand Dollars (\$7,000.00), said mortgage being recorded in R. M. C. Office for Greenville County in Mortgage Book at page and on which there is a balance due of \$7,000.00.~~



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of December, 1975

SIGNED, sealed and delivered in the presence of:

Doris D Baker (SEAL)  
Paul F. Baker (SEAL)  
Bobby J. Abraham (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of December 1975.

Paul F. Baker (SEAL) Bobby J. Abraham

Notary Public for South Carolina.  
My commission expires 3/4/85

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of December 19 75  
Paul F. Baker (SEAL) Annie Mae Johnson

Notary Public for South Carolina.  
My commission expires 3/4/85

RECORDED this day of RECORDED DEC 15 1975 at 11:30 A M, No. 15449

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