

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that Points North Development Company, a partnership

in consideration of Five Thousand Two Hundred Fifty and 00/100 (\$5,250.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Calvin N. Cox, his heirs and assigns, forever, the following property:

ALL that lot of land situate on the northeastern side of Keystone Court, in the County of Greenville, State of South Carolina, being shown as Lot No. 77 on a plat of Points North Subdivision dated November 22, 1972, prepared by R. B. Bruce recorded in Plat Book 4X at Page 16 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Keystone Court at joint front corner of Lot 76 and Lot 77 and running thence with Lot 76 N. 49-28 E. 150 feet to an iron pin at the joint rear corner of Lot 76 and Lot 77; thence with Lot 54 N. 45-39 W. 82.8 feet to an iron pin on the southern side of Brookside Drive; thence with said Drive S. 71-30 W. 80 feet to an iron pin; thence still with said Drive S. 78-45 W. 30 feet to an iron pin; thence with the curvature of the eastern corner of the intersection of Keystone Court and Brookside Drive, the chord being S. 23-49 E. 42.6 feet to an iron pin on the northeastern side of Keystone Court; thence with said Court S. 32-07 E. 28.7 feet to an iron pin; thence with said Court S. 40-32 E. 80 feet to the point of beginning.

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The above described property is conveyed subject to all restrictions, easements, rights-of-way and zoning ordinances, existing or of record which affect the title to the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of November 1975, POINTS NORTH DEVELOPMENT COMPANY,

SIGNED, sealed and delivered in the presence of:

Virginia B. McSwain

BY: *Virginia B. McSwain* (SEAL)
Henry Arney (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of November 19 75.

Notary Public for South Carolina
My commission expires: _____

Virginia B. McSwain
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
(NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

_____ (SEAL)
Notary Public for South Carolina.

My commission expires: _____

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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