

STATE OF SOUTH CAROLINA }  
COUNTY OF HANCOCK

Vol 1027 PAGE 659

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_, \_\_\_\_\_

in consideration of ----- five hundred (\$500.00) Dollars, hereunto set out -----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Marthlyn A. Bell, Her heirs & Assigns, forever:

ALL that certain piece, parcel or lot of land lying east of Goodwin's  
Bridge Road and being recorded in Plat Book 4-7 page 111, by T. Craig  
Keith, Surveyor. Said Township being bounded on the north by Tract No.  
8, west by Goodwin's Bridge Road, east by Tract No. 10 and 11, and being  
more fully described by the following notes and bounds, to-wit:

BEGINNING at a point in Goodwin's Bridge Road the northeast corner  
and running thence N 62-15 E 105.0' to an iron pin; thence S 10-1 W 106.8'  
to an I. P.; thence S 77-10 W 106.2' to an I. P.; thence S 40-05 W 310.0'  
to an I. P.; thence S 49-32 E 114.0' to an I. P.; thence S 27-00 E 60.0'  
to an I. P.; thence S 27-00 W 81.0' to an I. P.; thence S 64-10 W 285.5'  
to an I. P.; thence N 25-00 W 148.0' to an I. P.; thence N 30-00 W 183.0'  
to an I. P.; thence N 33-00 W 100.0' to an I. P.; being the point of be-  
ginning.

LESS, HOWEVER, ALL that piece, parcel or lot of land conveyed to George  
Anderson and Grace C. Anderson, by Deed of Grace Mae Anderson, on January 20,  
1971, and being recorded in the REC Office for County & State aforesaid, in  
Volume 307, at Page 428.

For further reference see Apt. 1305, File 12, in Probate Court, County  
& State aforesaid.

Grantor herein grants right-of-way along roadway now existing, for in-  
gress & egress to lake, as said lake is shown on above-mentioned plat, for  
other property owners adjoining said lake.

-355-522.3-1-25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of October, 1975

SIGNED, sealed and delivered in the presence of:

Grace Mae Anderson (SEAL)

\_\_\_\_\_ (SEAL)

Marthlyn A. Bell (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF HANCOCK

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1975.

John W. Anderson (SEAL) \_\_\_\_\_

Notary Public for South Carolina.

My commission expires January 31, 1977

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER DOES NOT APPLY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of NOV 8 1975, at \_\_\_\_\_, P. M., No. 13828

0659

4328 RV-25