

TITLE TO REAL ESTATE BY A CORPORATION

1027 283

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Vol 1027 283

KNOW ALL MEN BY THESE PRESENTS, that Run, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty Four Thousand and No/100-----(\$24,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto George H. Chapman and Maice Chapman, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, and having, according to a plat made by C. M. Furman, Jr., Engineer, February, 1926, the following metes and bounds, to-wit:

BEGINNING at a point on the westerly side of Hampton Avenue, S. 32-00 E. 50 feet from the southwest corner of Hampton Avenue and Mulberry Street; thence S. 32-00 E. 52' 7" along the said line of Hampton Avenue to an iron pin; thence S. 57-23 W. 120.5 feet to an iron pin; thence N. 31-35 W. 52' 7" to a point, which point is 51' 5" from the southerly line of Mulberry Street; thence by a straight line in a northeasterly direction to the point of beginning.

ALSO: All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, and having, according to a plat made by C. M. Furman, Jr., February, 1926, the following metes and bounds, to-wit:

BEGINNING at the point of intersection of the westerly property line of Hampton Avenue and the southerly property line of Mulberry Street; thence S. 58-07 W. along the southerly line of Mulberry Street 119 feet to an iron pin; thence S. 31-35 E. 51 feet 5 inches to a point; thence by a straight line northeastwardly some 119 feet plus to a point in the westerly line of Hampton Avenue, which is 50 feet southwardly from the southerly line of Mulberry Street; thence N. 32-00 W. along the westerly line of Hampton Avenue 50 feet to the point of beginning. - 500-24-1-1.1

These being the identical properties conveyed to the Grantor herein by deed of Jennie E. Sullivan, dated July 27, 1973, and recorded July 31, 1973 in Greenville County Deed Book 980 at Page 567.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of ways, if any, affecting the above property.



Greenville County
Seal No. 2640
Notary Public

together with all and singular the rights, tenements, hereditaments and appurtenances to said premises belonging to in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind its self and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of November 1975

SIGNED, sealed and delivered in the presence of

Kathryn D. Cunningham
[Signature]

Run, Inc., a South Carolina corporation (SEAL)

A Corporation

By: *Don L. Sproome*

President

Henry C. Hammon

Secretary

[Signature]

its sole officers, directors and shareholders

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of November 1975

Kathryn D. Cunningham SEAL

Notary Public for South Carolina
My commission expires: 3/15/82

RECORDED this NOV 13 1975 at 3:23 P. M. No. 17803

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